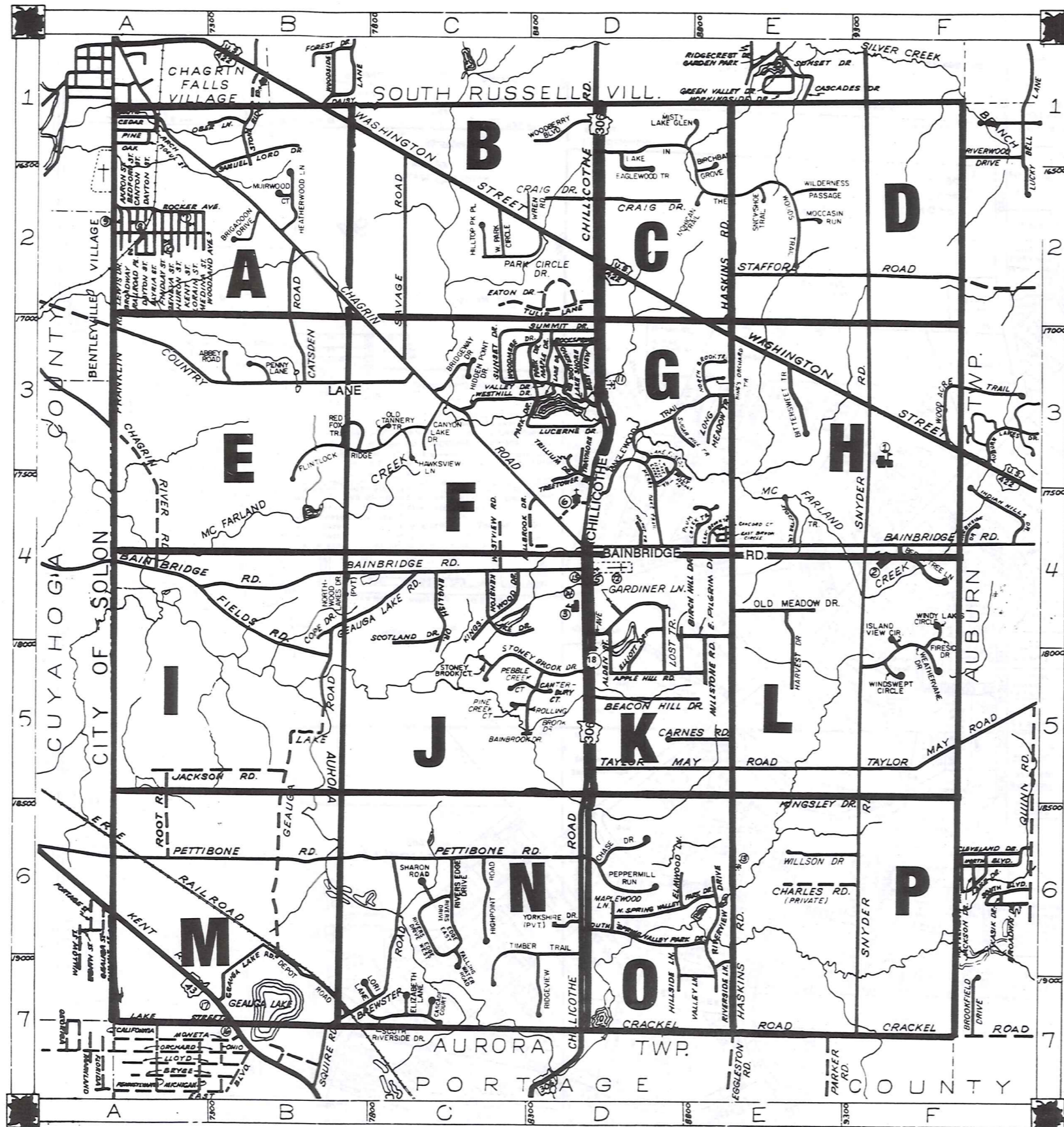


# ROAD INDEX



<b>A</b> ABBEY ROAD AKRON STREET ALDEN STREET APPLE HILL DRIVE ARCH STREET	<b>B</b> BAINBRIDGE ROAD BAINBROOK DRIVE BEACON HILL DRIVE BEDFORD STREET BEECH TREE LANE BIRCHBARK GROVE BIRCH HILL DRIVE BITTERSWEET TRAIL BREWSTER ROAD BRIDGEWAY DRIVE BRIGADOON DRIVE BROADWAY	<b>C</b> CANTERBURY COURT CANTON STREET CANYON LAKE DRIVE CARNES ROAD CASCADE COURT CATSDEN ROAD CEDAR ROAD CHAGRIN RIVER ROAD CHAGRIN ROAD CHARLES ROAD CHASE DRIVE CHILLICOTHE ROAD CONCORD COURT (PVT.) COPE DRIVE COUNTRY LANE CRACKEL ROAD CRAIG DRIVE	<b>D</b> DAYTON STREET DEPOT ROAD	<b>E</b> EAGLEWOOD TRAIL EAST BROOK CIRCLE (PVT.) EAST BROOK TRAIL (PVT.) EAST ELYRIA STREET EAST PILGRIM DRIVE EAST VIEW EATON DRIVE ELIZABETH LANE ELLIOTT DRIVE ELMWOOD LANE ENGLISH DRIVE	<b>F</b> FALLING WATER ROAD FIELDS ROAD FINDLAY STREET FIRESIDE DRIVE FLINTLOCK RIDGE FRANKLIN ROAD	<b>G</b> GARDINER LANE GEAUGA LAKE ROAD GENEVA STREET	<b>H</b> HARVEST DRIVE HASKINS ROAD HAWKSVIEW LANE HEATHERWOOD LANE HIDDEN POINT DRIVE HIGHPOINT ROAD HILLSIDE LANE HILLTOP PARK PLACE HOLLY SPRINGS TRAIL HURON STREET	<b>I</b> ISLAND VIEW CIRCLE	<b>J</b> JACKSON ROAD	<b>K</b> KENSTON LAKE DRIVE KENT ROAD KENT STREET KINGSLEY DRIVE KING'S ORCHARD TRAIL KINGSWOOD DRIVE	<b>L</b> LAKE DRIVE LAKE FOREST COURT LAKE FOREST TRAIL LAKE IN THE WOODS TRAIL LAKE SHORE LAKE STREET LEWIS DRIVE LONG MEADOW TRAIL LORAIN STREET LORI LANE LOST TRAIL LUCERNE DRIVE	<b>M</b> MAPLE DRIVE MAPLEWOOD LANE MEDINA STREET MERRY OAKS TRAIL MILLBROOK DRIVE MILLSTONE ROAD MISTY LAKE GLEN MOCCASIN RUN MOHICAN TRAIL MURWOOD COURT	<b>N</b> NORTH BROOK TRAIL NORTH SPRING VALLEY NORTHWOOD LAKES DR. (PVT.)	<b>O</b> OAK STREET OBER LANE OLD MEADOW DRIVE OLD TANNERY TRAIL OVERLOOK DRIVE	<b>P</b> PARK CIRCLE DRIVE PARK DRIVE PEBBLE CREEK COURT PENNY LANE PEPPERMILL RUN PETTIBONE ROAD PILGRIM AVENUE PINE CREEK COURT PINE STREET PLUM CREEK TRAIL	<b>Q</b> RAILROAD PLACE RED FOX TRAIL	<b>R</b> RIDGEVIEW DRIVE RIVERS EDGE DRIVE EAST RIVERS EDGE DRIVE WEST RIVERSIDE LANE RIVERVIEW DRIVE ROCKER AVENUE ROCKSPRING ROLLING BROOK DRIVE ROOT ROAD	<b>S</b> SAMUEL LORD DRIVE SAVAGE ROAD SCOTLAND DRIVE SHARON ROAD SNOWSHOE TRAIL SNYDER ROAD SOUTH BROOK TRAIL SOUTH DAYTON STREET SOUTH RIVERSIDE DRIVE SOUTH SPRING VALLEY SOUTH PARK DRIVE SOUTH STREET STAFFORD ROAD STOCKTON LANE STONE RIDGE ROAD STONE BROOK COURT STONE BROOK DRIVE SUGAR HILL TRAIL SUMMIT DRIVE SUNSET DRIVE	<b>T</b> TANGLEWOOD TRAIL TAYLOR MAY ROAD TIMBER TRAIL TRAYMORE DRIVE TREETOWER DRIVE TRILLIUM DRIVE TULIP LANE	<b>U</b>	<b>V</b> VALLEY DRIVE VALLEY LANE	<b>W</b> WALNUT TRAIL WASHINGTON STREET WEATHERVANE DRIVE WESTHILL DRIVE WEST PARK CIRCLE DRIVE WESTVIEW ROAD WILDERNESS PASSAGE WILLSON DRIVE WINDSWEEP CIRCLE WINDY LAKES CIRCLE WOOD ACRE TRAIL WOODBERRY BOULEVARD WOODLAND AVENUE WOODMERE DRIVE WREN ROAD	<b>X</b>	<b>Y</b> YORKSHIRE DRIVE (PRIVATE)	<b>Z</b>
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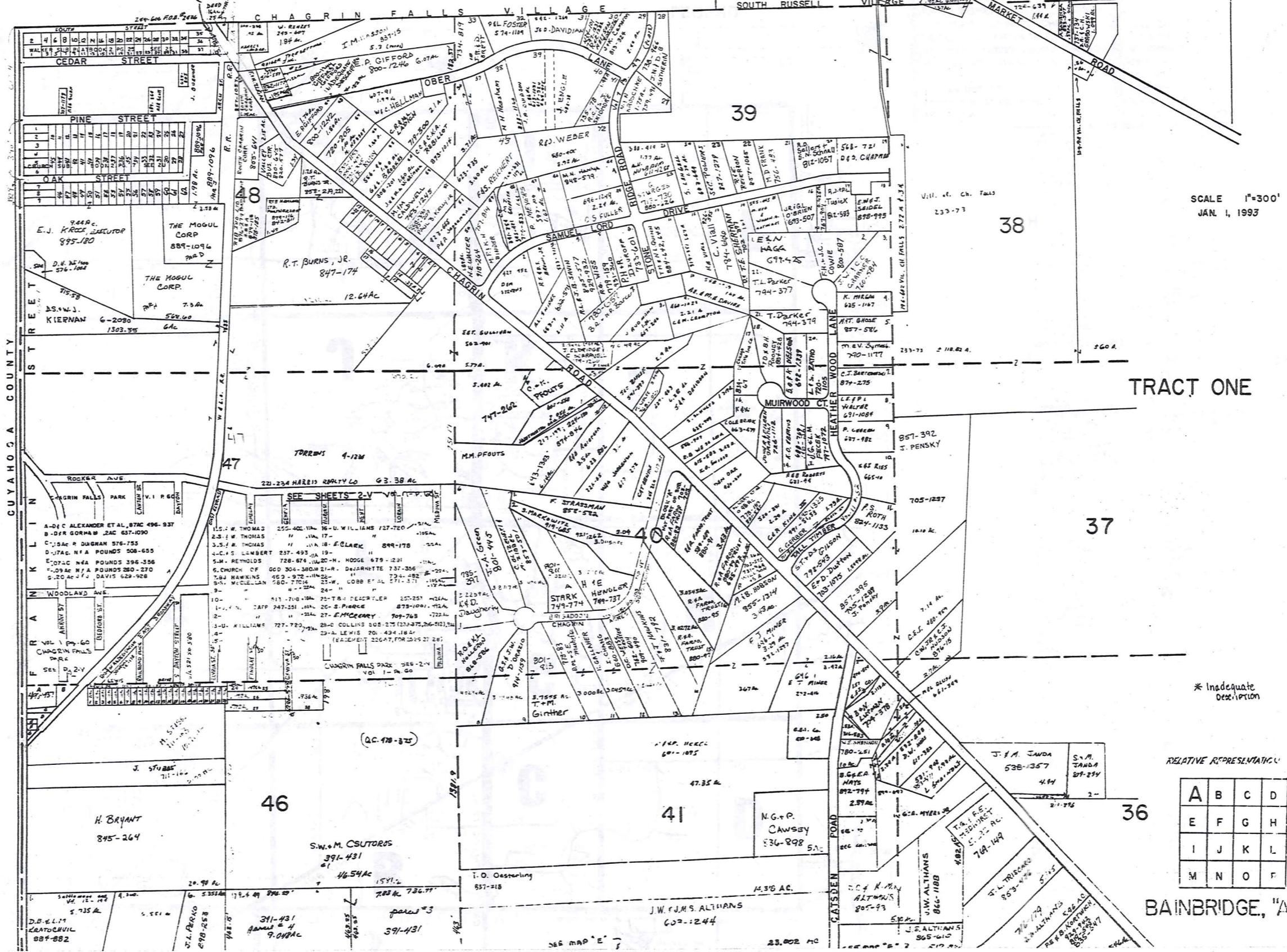
- ① KENSTON HIGH SCHOOL
- ② GARDINER ELEM. SCHOOL
- ③ BAINBRIDGE ELEM. SCHOOL
- ④ BAINBRIDGE COMMUNITY CH.
- ⑤ THE VALLEY PRESBYTERIAN CHURCH
- ⑥ PENTECOST HOLINESS CHURCH
- ⑦ THE BETHEL TEMPLE CHURCH
- ⑧ UNION BETHEL METHODIST CHURCH
- ⑨ ZION HILL MISSIONARY BAPTIST CH.
- ⑩ MCFARLAND CEMETERY
- ⑪ RESTLAND CEMETERY
- ⑫ FOWLER CEMETERY
- ⑬ BAINBRIDGE TWP. COMMUNITY HALL
- ⑭ BAINBRIDGE TWP. FIRE DEPT.
- ⑮ AURORA VOL. FIRE DEPT.
- ⑯ U.S. POST OFFICE (AURORA)
- ⑰ LORD OF LIFE LUTHERAN CHURCH

--- UNPAVED ROAD  
 --- TOWNSHIP LINE  
 --- PAVED ROAD  
 --- COUNTY LINE  
 --- RAILROAD  
 --- CORPORATION LINE

**A** ... INDICATES MAP PAGE  
 --- ... INDICATES MAP PAGE BOUNDARY

INDEX MAP OF  
**BAINBRIDGE TOWNSHIP**  
 GEAUGA COUNTY, OHIO

MONICRIEF	SUBDIVISION	VOL 2 P 5
1. P.J. CASSIDY	673-895	11. D.B. HOFFMAN 452-745
2. O. SMITH-154543	501-922	12. "
3. R.L. L. MOCK	842-903	13. "
4. "	"	14. E.B.T. SULLIVAN 562-901
5. J. WALLIS	571-1004, 793-1111	15. "
6. H. OLS	705-77	16. K. BROWN 81-418
7. F.B. MULLIN	864-579	17. "
8. J. McSherry	749-2310	
9. "	"	
10. "	"	



TRW-REDI  
SCALE IN 1/10 OF AN INCH

SCALE 1"=300'  
JAN. 1, 1993

TRACT ONE

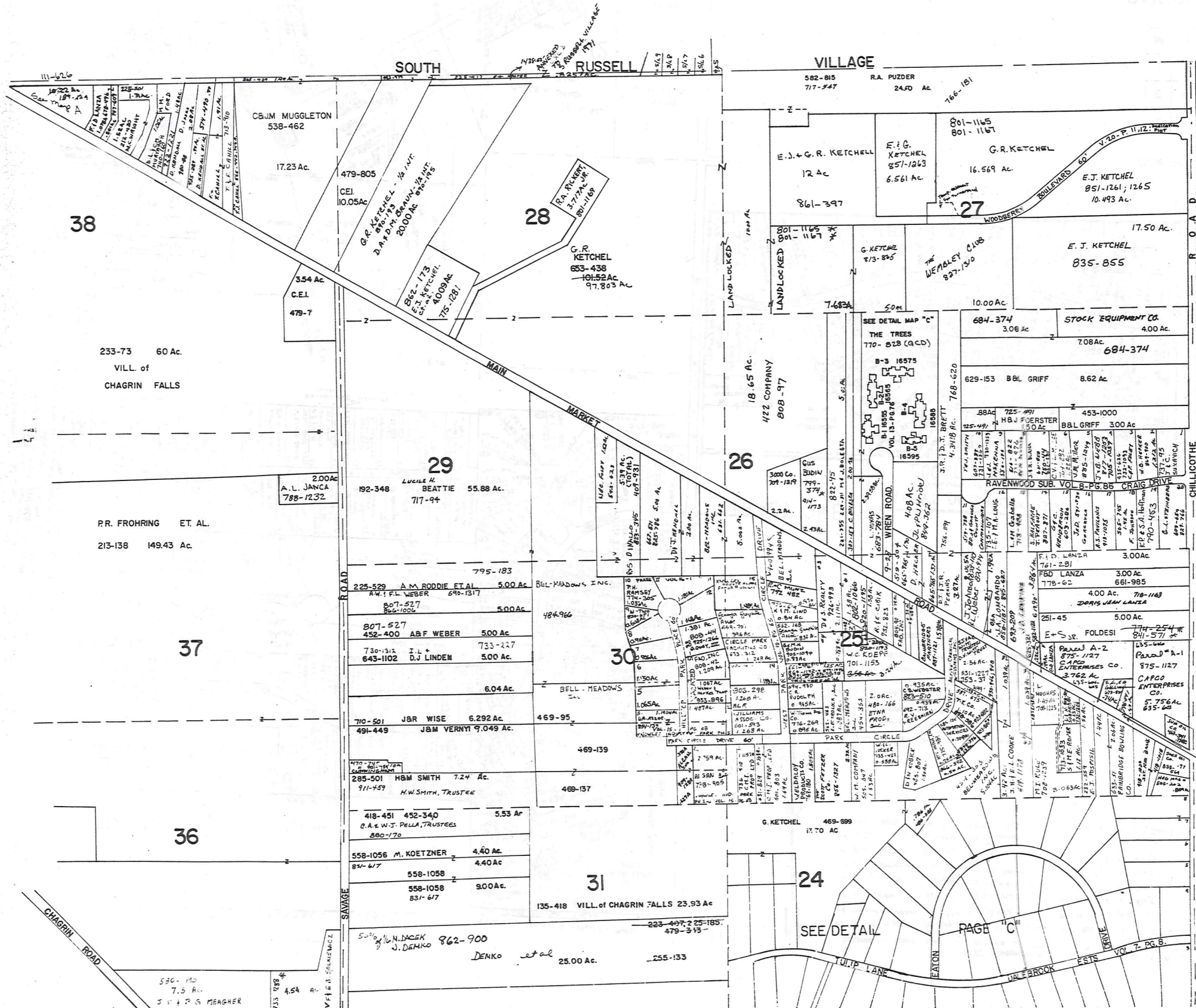
1-800-345-7334

\* Inadequate Description

RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BAINBRIDGE, "A"



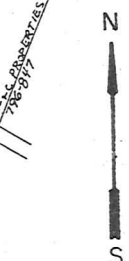
PARCEL 'A'  
 47-25- TRACT 1  
 G.C. LINCOLN TRUST  
 84-1142, 1144  
 B. LINCOLN 848-830  
 J.D. LINCOLN 848-832

**TRACT ONE**

SCALE: 1"=300  
 JAN 1, 1993

RELATIVE REPRESENTATION  
 \*INADEQUATE DESCRIPTION

\* inadequate description



A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

**BAINBRIDGE-B**

TRW-REDI  
 SCALE IN 1/10 OF AN INCH

1-800-345-7334

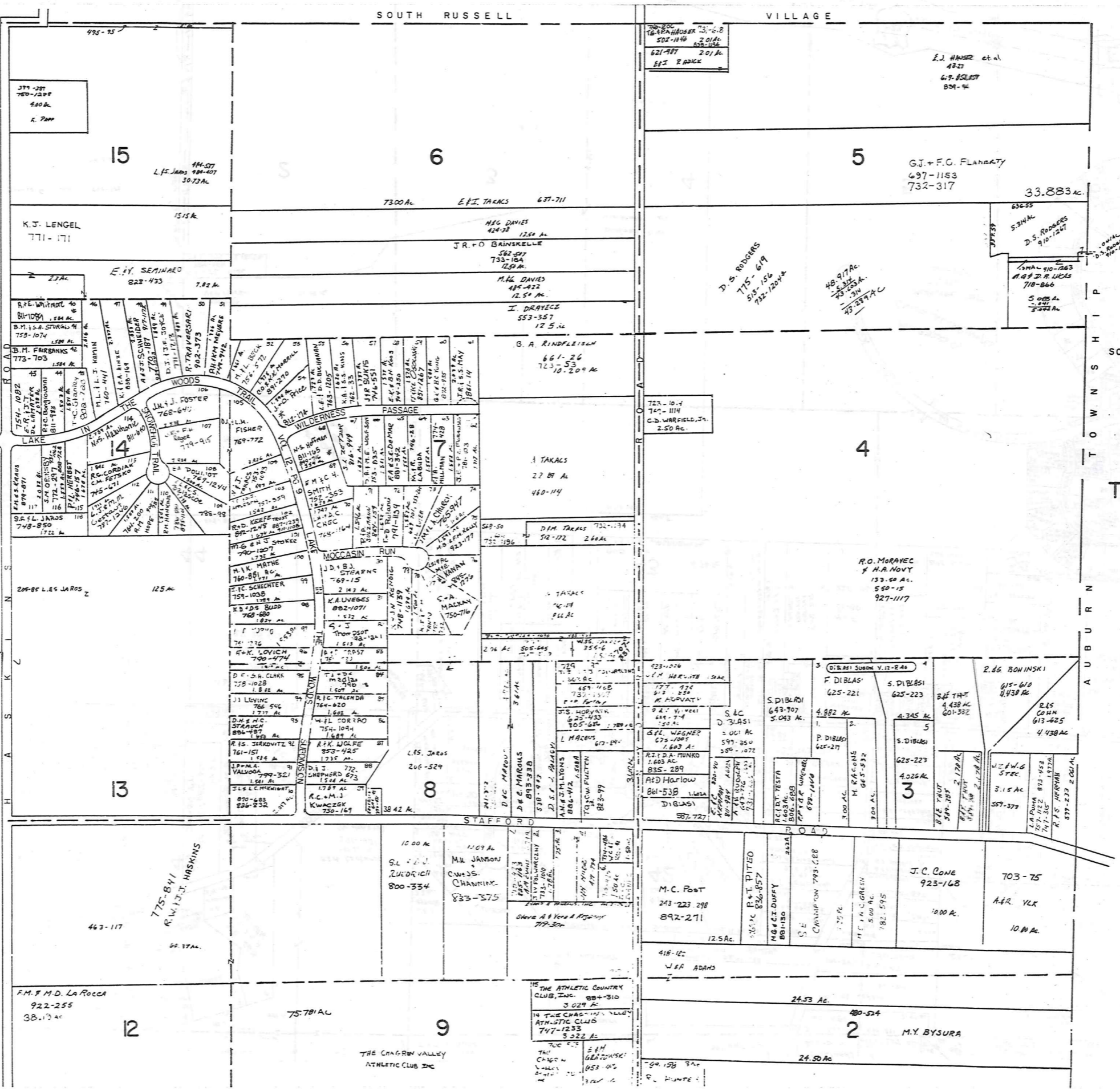


PH ENGLISH DEFINED BOUNDARY FRANKLIN VILLAGE  
780-687 87-96-110-112

PH ENGLISH TRK. 749-846  
11-15-45-50-55-58-59-60  
61-64-65-68-70-71-72-75-79  
81-84-85-86-87-88-90-91-93  
94-99-101-102-103-104-105  
106-108-109-110-111-112  
114-116-117-118

THREE LAKES INC. 743-459  
11-15-45-50-55-58-59-60  
61-64-65-68-70-71-72-75-79  
81-84-85-86-87-88-90-91-93  
94-99-101-102-103-104-105  
106-108-109-110-111-112  
114-116-117-118

WINDING RIVER, LTD.  
84-750-167  
NO 109-150



SCALE: 1"=300'  
JAN. 1, 1993

TRACT ONE

TRW-REDI SCALE IN 1/10 OF AN INCH

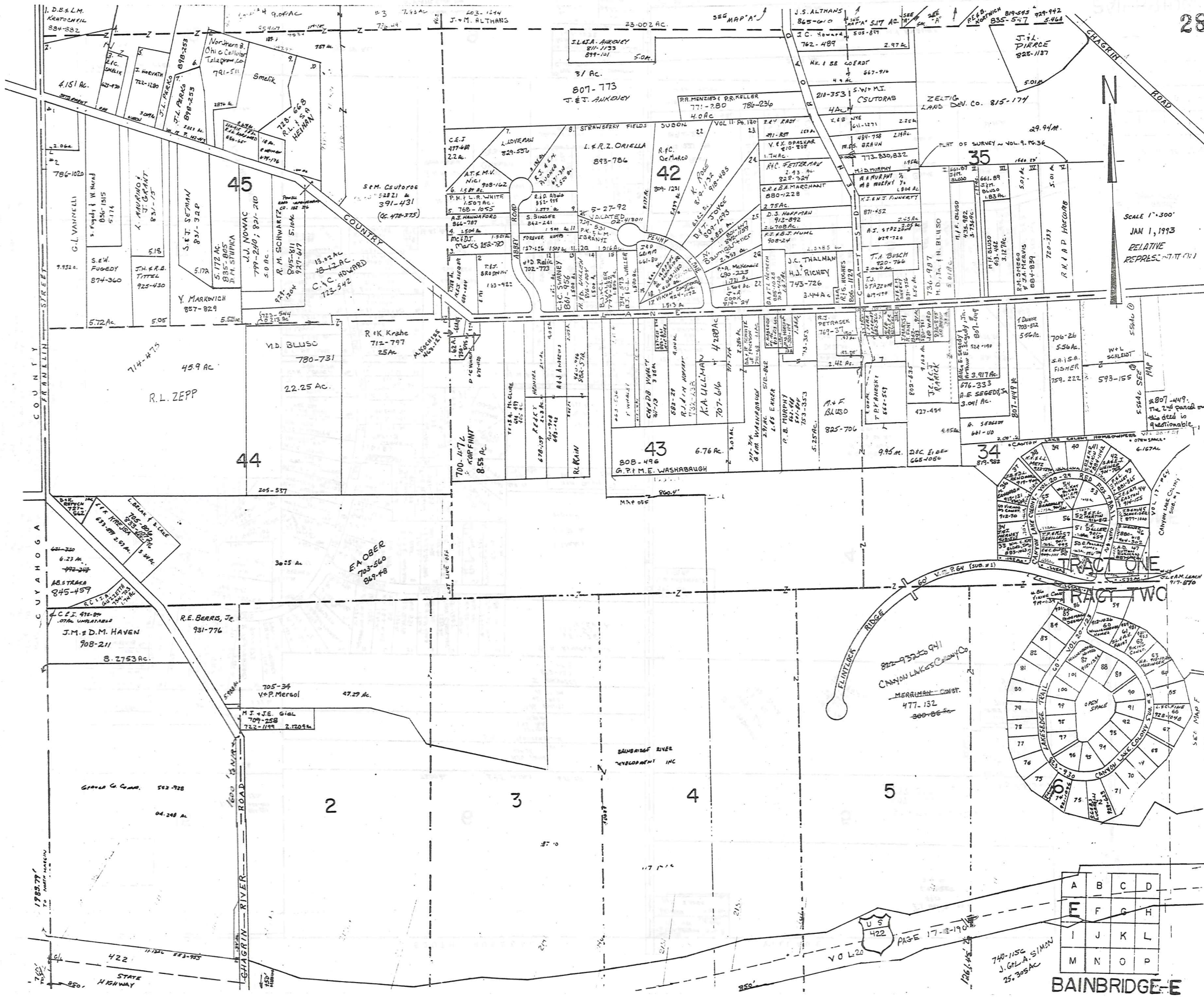


1-800-345-7334

\* Inadequate description

RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P



SCALE 1"=300'  
 JAN 1, 1993  
 RELATIVE  
 REPRESENTATION

TRW-REDI

SCALE IN 1/40 OF AN INCH

1-800-345-7334

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BAINBRIDGE-E

U.S. 422  
 VOL 20  
 PAGE 17-190

740-1150  
 J. G. L. A. SIMON  
 25.305 AC

705-34  
 V. P. Mersol

822-9335 941  
 CANYON LAKES COUNTRY CO  
 MERRIMAN CONST.  
 477-132  
 300-86

TRACT ONE

TRACT TWO



NOTE: THE 1/4 AC. PARCEL ON THE WEST SIDE OF THE ROAD IS QUESTIONABLE.

STATE HIGHWAY 422

1783.77'

CUYAHOGA COUNTY

COUNTY FRANKLIN STREET

1. D.B.A.L.M. KRATONKIL 884-382

4.151 AC.

786-1020

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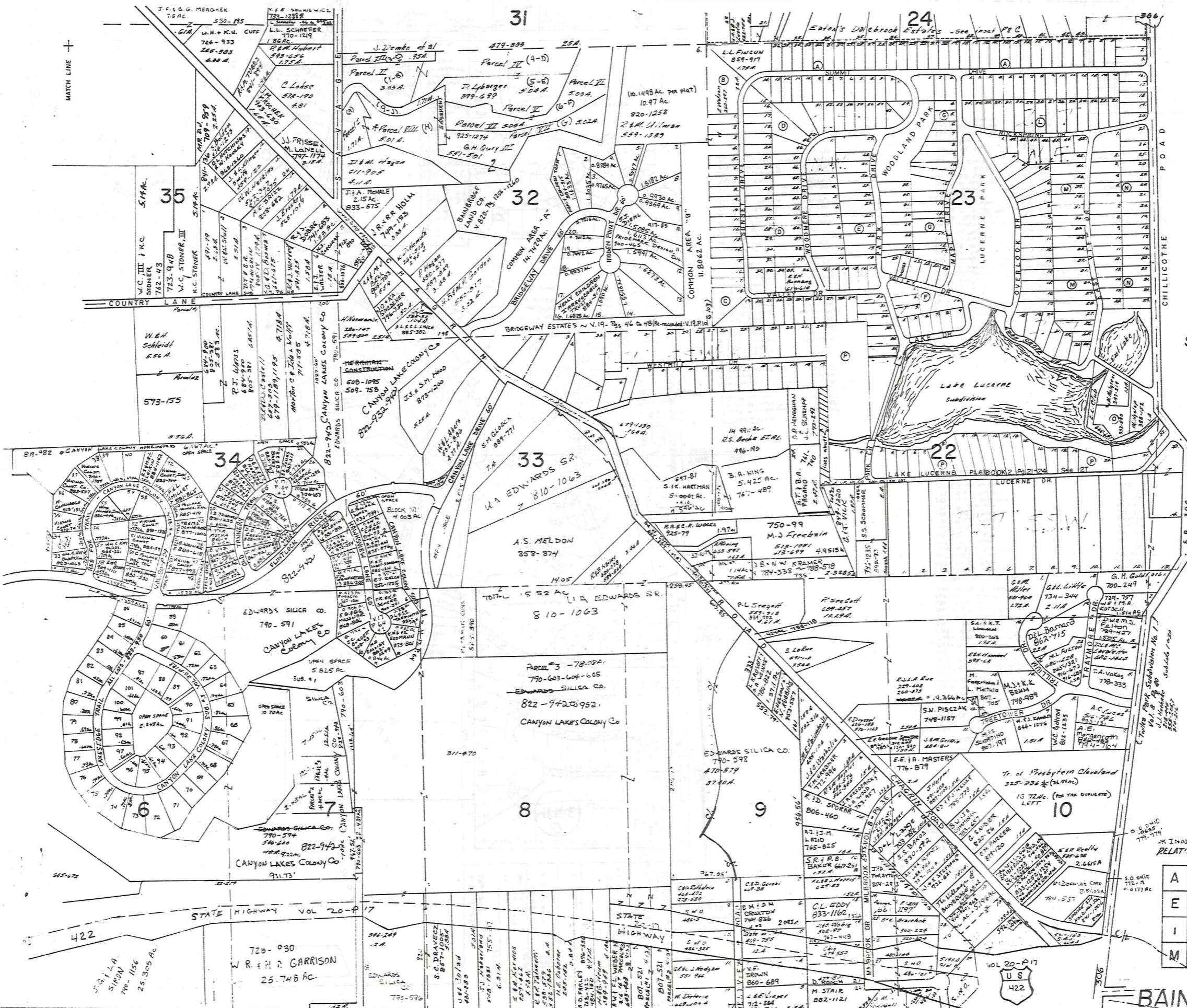
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SCALE 1"=300'  
JAN 1, 1993

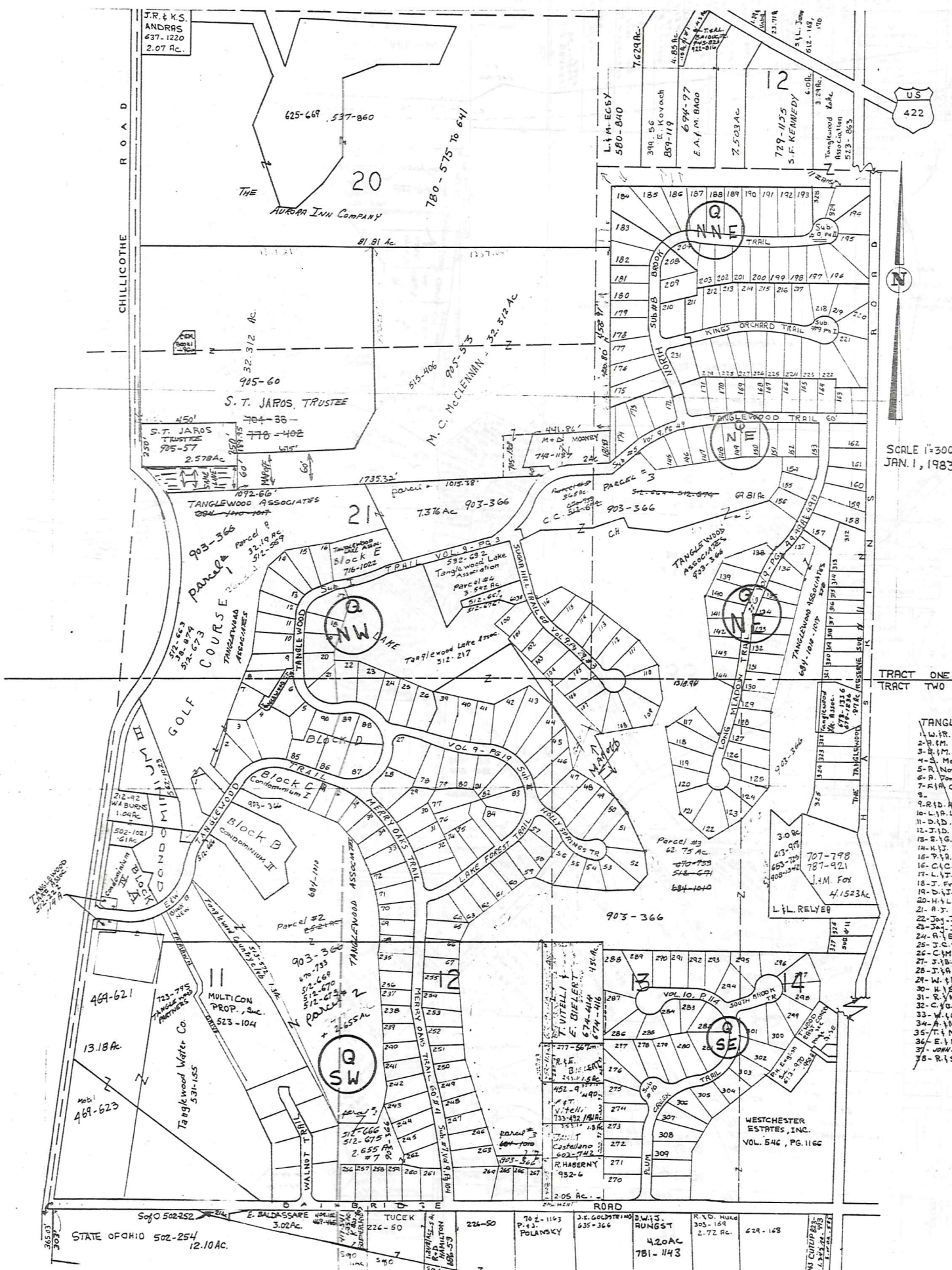
TR. ONE  
TR. TWO

\* IN ADEQUATE DESCRIPTION  
RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

TRW-REDI SCALE IN 1/10 OF AN INCH

1-800-345-7334



#1 LOT 12 443-823 T. & R. Baldus

# NOTICE

NEW MAP PAGES QNW, QNE, QSW, & QSE;  
WILL GIVE MOST CURRENT TANGLEWOOD  
INFORMATION

SCALE 1"=300'  
JAN. 1, 1983

### TANGLEWOOD #4

225 - W. P. Mueschwander, III	495-594
226 - W. E. Dinschmuth, Jr.	516-76
227 - R. B. Deemott	509-655
228 - D. E. Cramer	512-243
229 - C. G. Fuster	503-267
230 - Signal Homes, Inc.	491-129
231 - C. J. Fuster	502-856
232 - Signal Homes, Inc.	491-131
233 - S. P. Suggins, Jr.	505-973
234 - E. M. Polkand, Jr.	505-452
235 - J. B. Jones, Inc.	496-959
236 - ...	496-961
237 - G. R. Toner	505-146
238 - R. D. McIntire	508-225
239 - C. F. Miller	507-459
240 - Signal Homes, Inc.	491-135
241 - P. J. Johnson	515-310
242 - H. J. Kuchta	496-663
243 - T. J. Kuchta	508-220
244 - G. L. Stankus	501-322
245 - R. J. McLaughlin	492-90

### TANGLEWOOD #5

145 - R. B. Manning	501-429
146 - J. B. Pallen	429-288
147 - D. J. Ciley	495-247
148 - W. D. Sanborn	508-42
149 - R. P. Paschke, Jr.	508-59
150 - R. E. Wittiger	505-406
151 - M. A. O'Neill	516-125
152 - R. B. Moss	516-270
153 - J. P. Fosse	518-53
154 - P. S. Fosse	512-160
155 - W. R. Munday, Jr.	518-404
156 - R. J. Banks	515-266
157 - G. P. Lease	502-78
158 - Jay Homes, Inc.	562-497

### TANGLEWOOD #1

1 - W. R. Pendergast	431-369
2 - H. M. Althaus II	463-650
3 - R. M. Kester	569-178
4 - S. Matt	615-1215
5 - R. Novak & D. Miller	607-605
6 - R. Jones	480-664
7 - R. A. Covarrubias	484-268
8 - ...	...
9 - R. D. Hind	491-44
10 - L. P. Schner	576-132
11 - D. D. Peterson	594-1219
12 - J. D. Clark	480-548
13 - E. G. Harmon	542-1542
14 - H. J. Byard	603-275
15 - P. H. Lambert	669-940, 964
16 - C. C. Giovanni	601-764
17 - L. J. Lynn	470-98
18 - J. Fruchter	477-16, 500, 594-82
19 - D. J. Wagner	454-728
20 - H. L. Lemke	559-104
21 - R. J. Siligay	500-352
22 - Jay Homes, Inc.	547-50
23 - Jay Homes, Inc.	547-727
24 - R. E. Kramers	495-447
25 - J. C. Wick	504-522
26 - C. M. Maxwell	501-1021, 25
27 - J. B. Givens	504-71
28 - J. A. Leonetti	603-394
29 - W. E. Jones	492-853
30 - H. S. Anderson	451-750
31 - R. M. Martin	542-947
32 - J. B. Stovard	523-744
33 - W. G. Gombert	495-282
34 - A. N. Cahill	565-1197
35 - T. M. Fleming	551-778
36 - E. D. Schmidt	611-1274
37 - ...	716-885
38 - R. S. Knaben	538-498

SEE 'Q'

56 - D. E. Cole	478-577
57 - R. S. Manders	495-258
58 - D. V. Volkmann	529-29, 113
59 - M. Ritchie	490-162
60 - P. J. Chalk	477-961
61 - B. Bielec	595-309
62 - W. G. Trubert	491-479
63 - L. G. Rindfleisch	625-645
64 - C. A. Long, Sr. Assoc.	496-425
65 - M. S. Clemens	478-409
66 - C. H. Neale	484-417
67 - L. J. Berman	485-348
68 - E. D. DeLeon	504-285
69 - J. Givens	668-1238
70 - M. McGinnis	480-116
71 - C. R. Ullestad	485-823
72 - W. M. Liza	470-552
73 - P. V. Tichy	492-354
74 - M. Bielec	492-58
75 - J. M. MacIntyre	492-783
76 - E. J. Bestel	492-234
77 - C. M. Burns	486-731
78 - C. J. Egan	477-716
79 - ...	...
80 - A. H. Tomlin	509-1
81 - J. Schill	470-358
82 - R. L. Johnson	512-840
83 - D. M. Gilliam	505-449
84 - J. J. Gumbert	513-641

\* Inadequate destination

JAN. 1, 1983

RELATIVE REPRESENTATION

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E	F	G	H
I	J	K	L
M	N	O	P

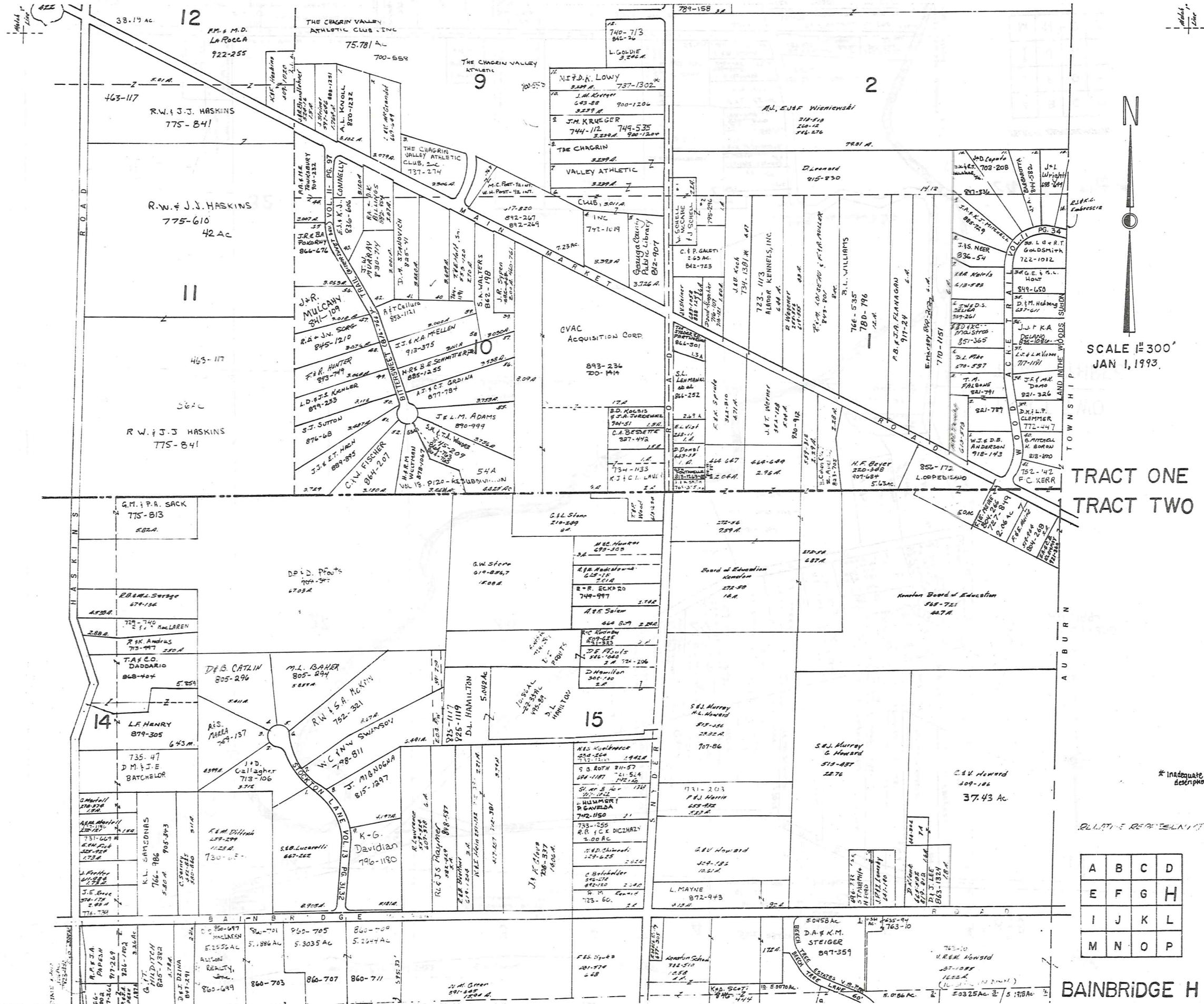
BAINBRIDGE-G

TRW-REDI

SCALE IN 1/10 OF AN INCH



1-800-345-7334



SCALE 1"=300'  
JAN 1, 1993

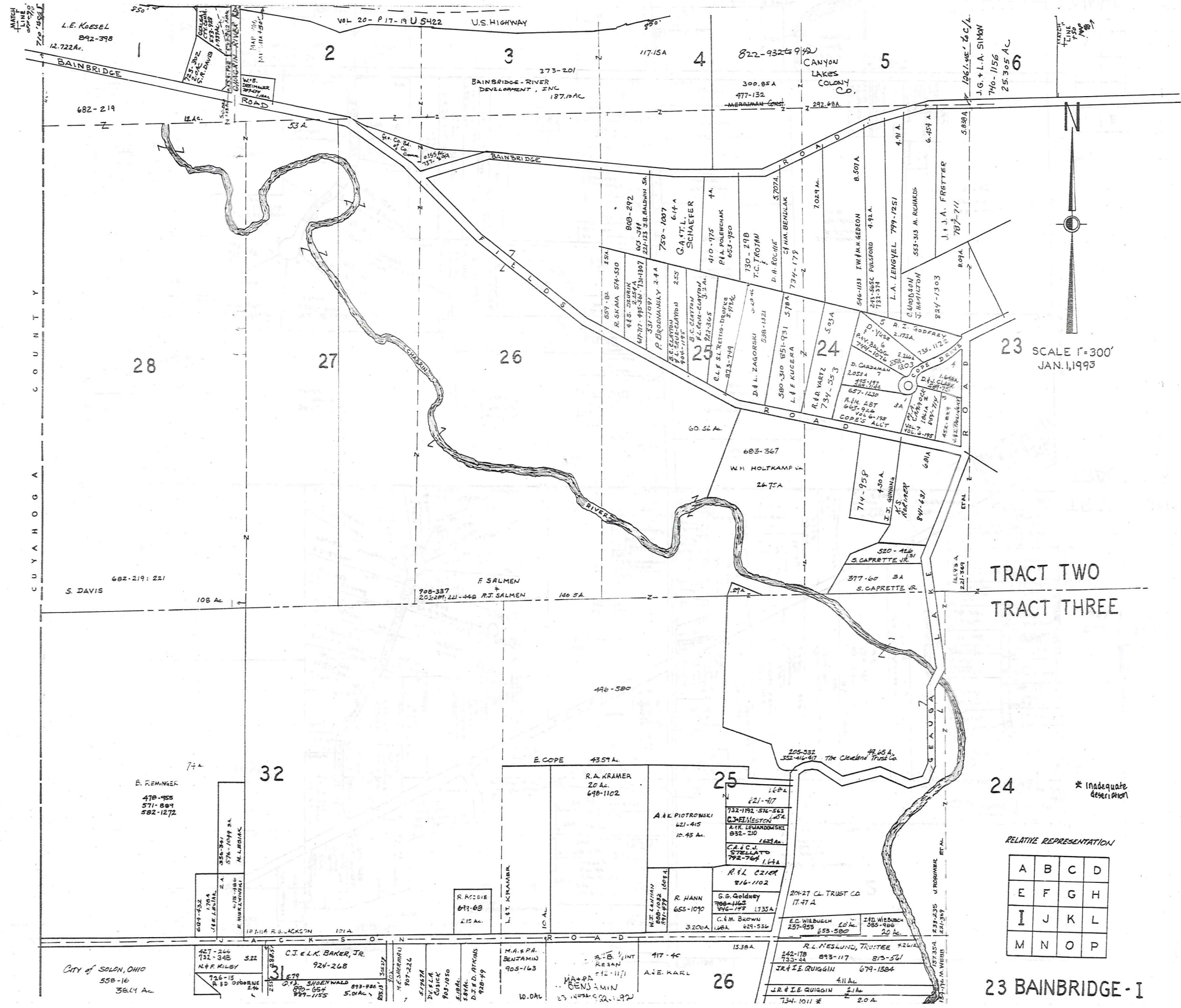
TRACT ONE  
TRACT TWO

TRW-REDI SCALE IN 1/10 OF AN INCH 1-800-345-7334

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BAINBRIDGE H

MAP MISSING 790'



32

SCALE 1"=300'  
JAN. 1, 1993

TRW-REDI SCALE IN 1/10 OF AN INCH

1-800-345-7334

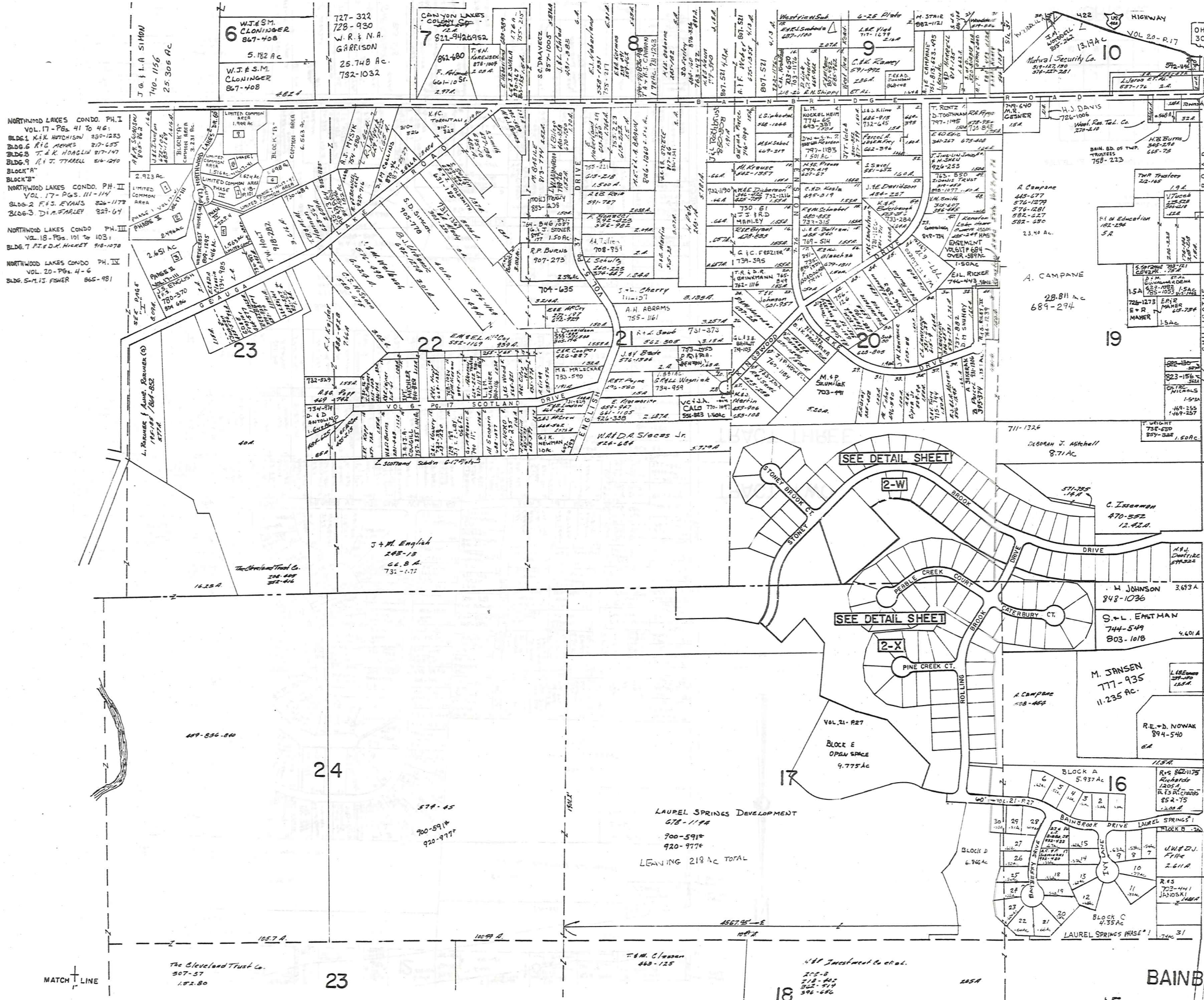
TRACT TWO  
TRACT THREE

24 \* Inadequate description

RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

23 BAINBRIDGE - I



NORTHWOOD LAKES CONDO. PH. I  
VOL. 17 - PGS. 41 TO 46:  
BLDG. 1 K.I.K. HUTCHISON 890-1283  
BLDG. 2 RIG. MEYERS 817-655  
BLDG. 3 T. & K. HOAGLIN 817-147  
BLDG. 4 R. J. T. FARRELL 824-290  
BLOCK "A"  
BLOCK "B"

NORTHWOOD LAKES CONDO. PH. II  
VOL. 17 - PGS. 111 TO 114:  
BLDG. 2 F.F.S. RYANS 826-1178  
BLDG. 3 D.A. FARLEY 827-674

NORTHWOOD LAKES CONDO. PH. III  
VOL. 18 - PGS. 101 TO 103:  
BLDG. 7 T. & D.K. HICKLEY 948-1078

NORTHWOOD LAKES CONDO. PH. IV  
VOL. 20 - PGS. 4 TO 6:  
BLDG. 5 A.L.I.I. FISHER 865-481

MATCH LINE

The Cleveland Trust Co.  
307-57  
1.82.80

SCALE 1"=300'  
JAN. 1, 1993  
C. W. NICHOLS

TR. TWO  
TR THREE

\* MAKE APPROPRIATE DESCRIPTION

RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

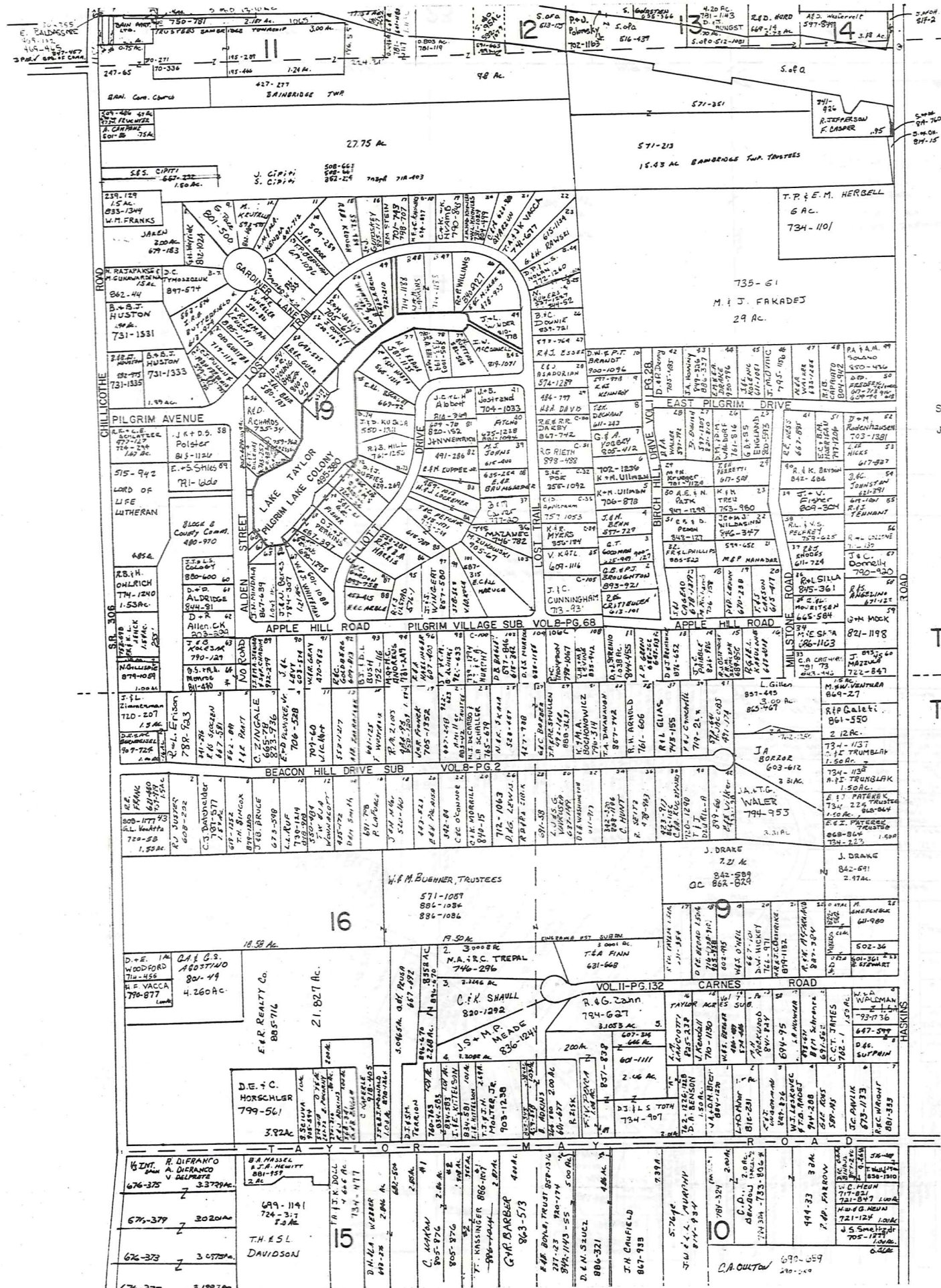
TRW-REDI  
SCALE IN 1/10 OF AN INCH

1-800-345-7334

33

BAINBRIDGE J

MATCH LINE



SCALE 1"=300'  
JAN. 1, 1993

TRACT TWO  
TRACT THREE

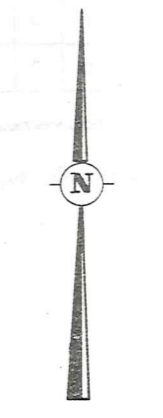
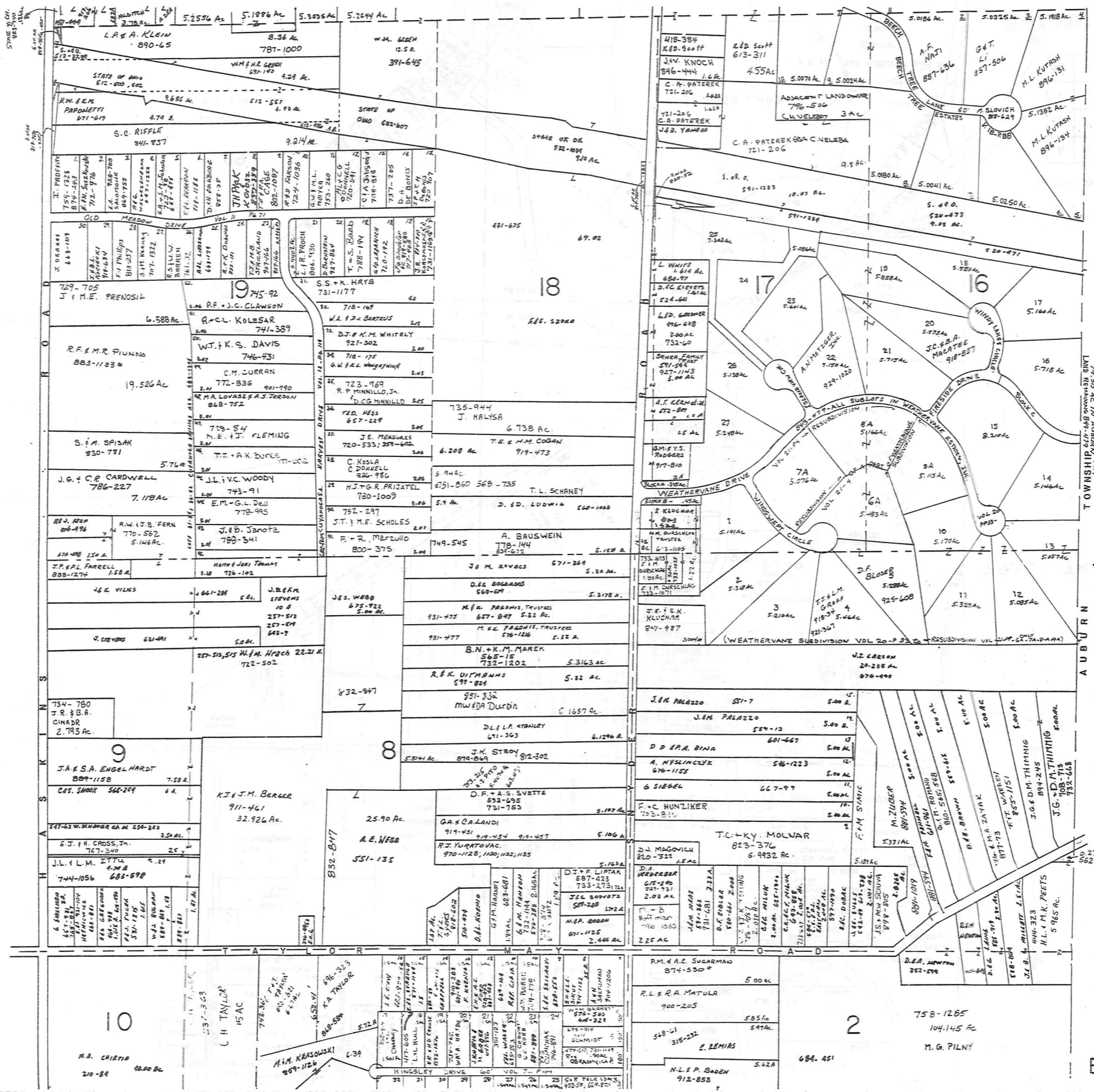
TRW-REDI  
SCALE IN 1/40 OF AN INCH  
1-800-345-7334

\* Inadequate demarcation

RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BAINBRIDGE-K



SCALE 1" = 300'  
 JAN. 1, 1993

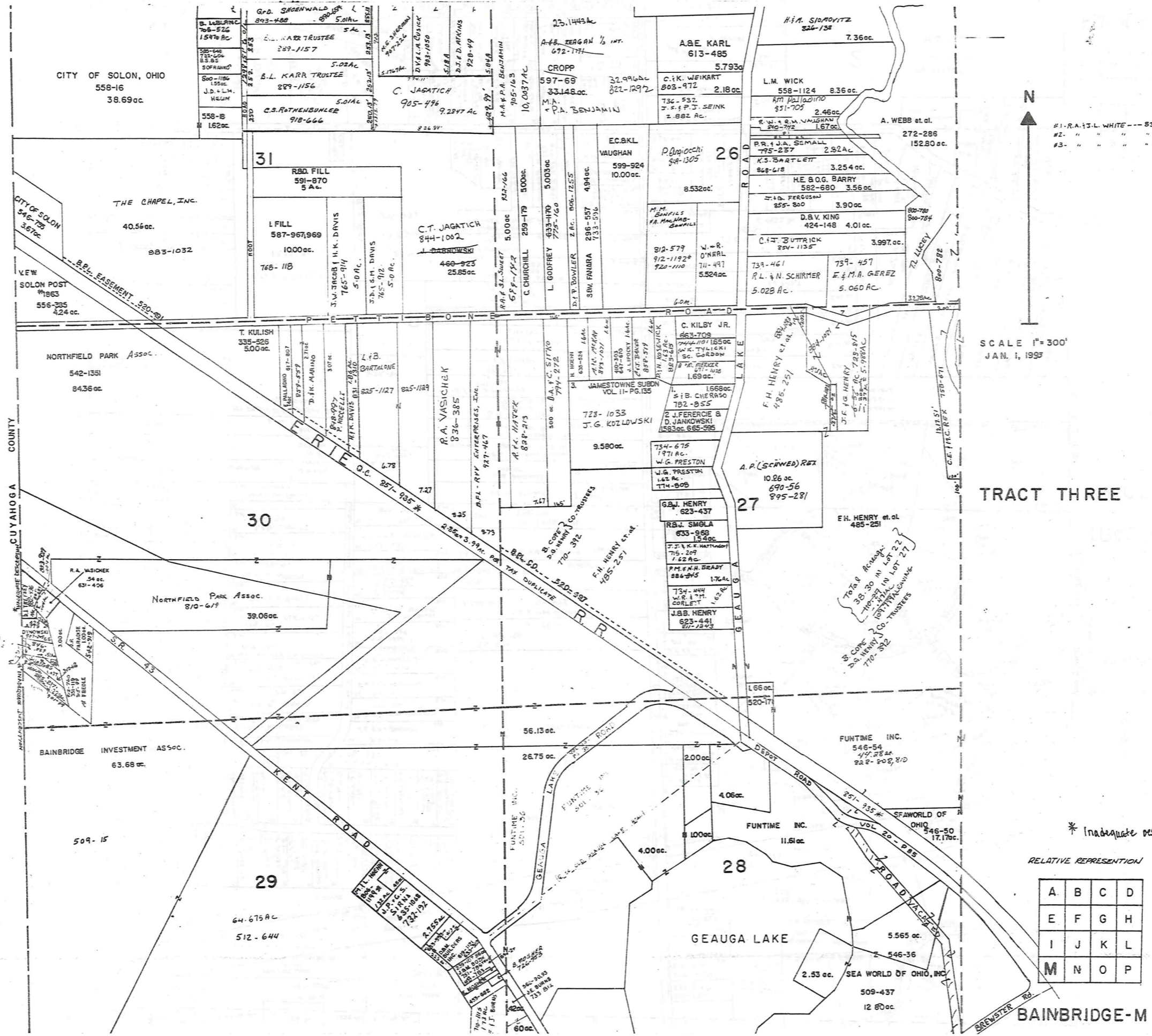
TRACT TWO  
 TRACT THREE

RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

TRIM-REDI SCALE IN 1/10 OF AN INCH 1-800-345-7334

BAINBRIDGE - L 35



N

SCALE 1" = 300'

JAN. 1, 1993

TRW-REDI SCALE IN 1/10 OF AN INCH

1-800-345-7334

#1 - R.A. & J.L. WHITE --- 832-1126 0.865 Ac.  
 #2 - " " " " " " " " 0.137 Ac.  
 #3 - " " " " " " " " 0.288 Ac.

CITY OF SOLON, OHIO  
 558-16  
 38.69 ac.

CITY OF SOLON  
 546-78  
 367 ac.

NORTHFIELD PARK Assoc.  
 542-1351  
 84.36 ac.

NORTHFIELD PARK Assoc.  
 810-619  
 39.06 ac.

BAINBRIDGE INVESTMENT ASSOC.  
 63.68 ac.

509-15

64.675 ac  
 512-644

THE CHAPEL, INC.  
 40.56 ac.  
 883-1032

31

30

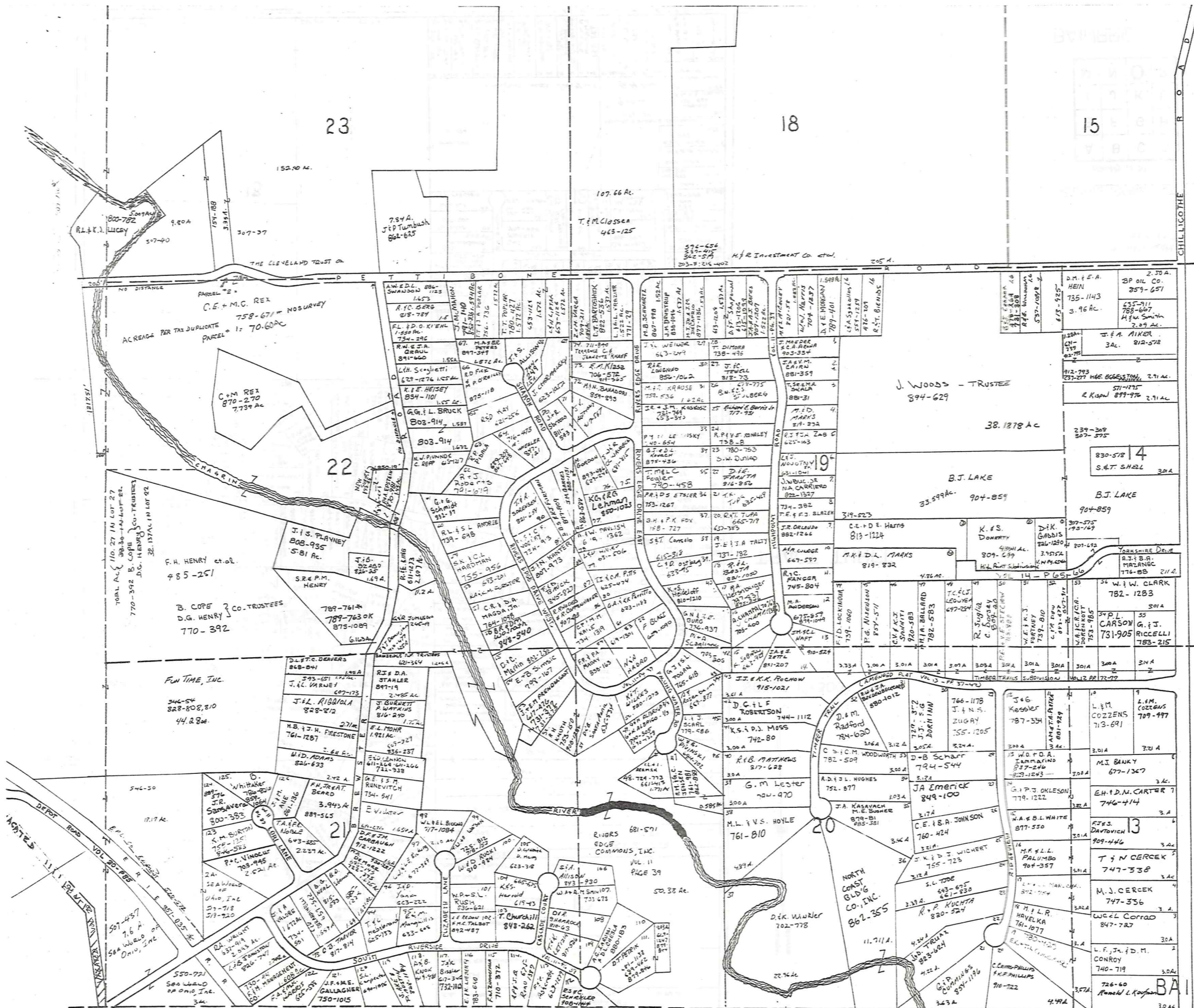
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27

28

26

BAINBRIDGE-M



SCALE 1"=300'

JANUARY 1, 1993

TR. THREE



\* INADEQUATE DESCRIPTION

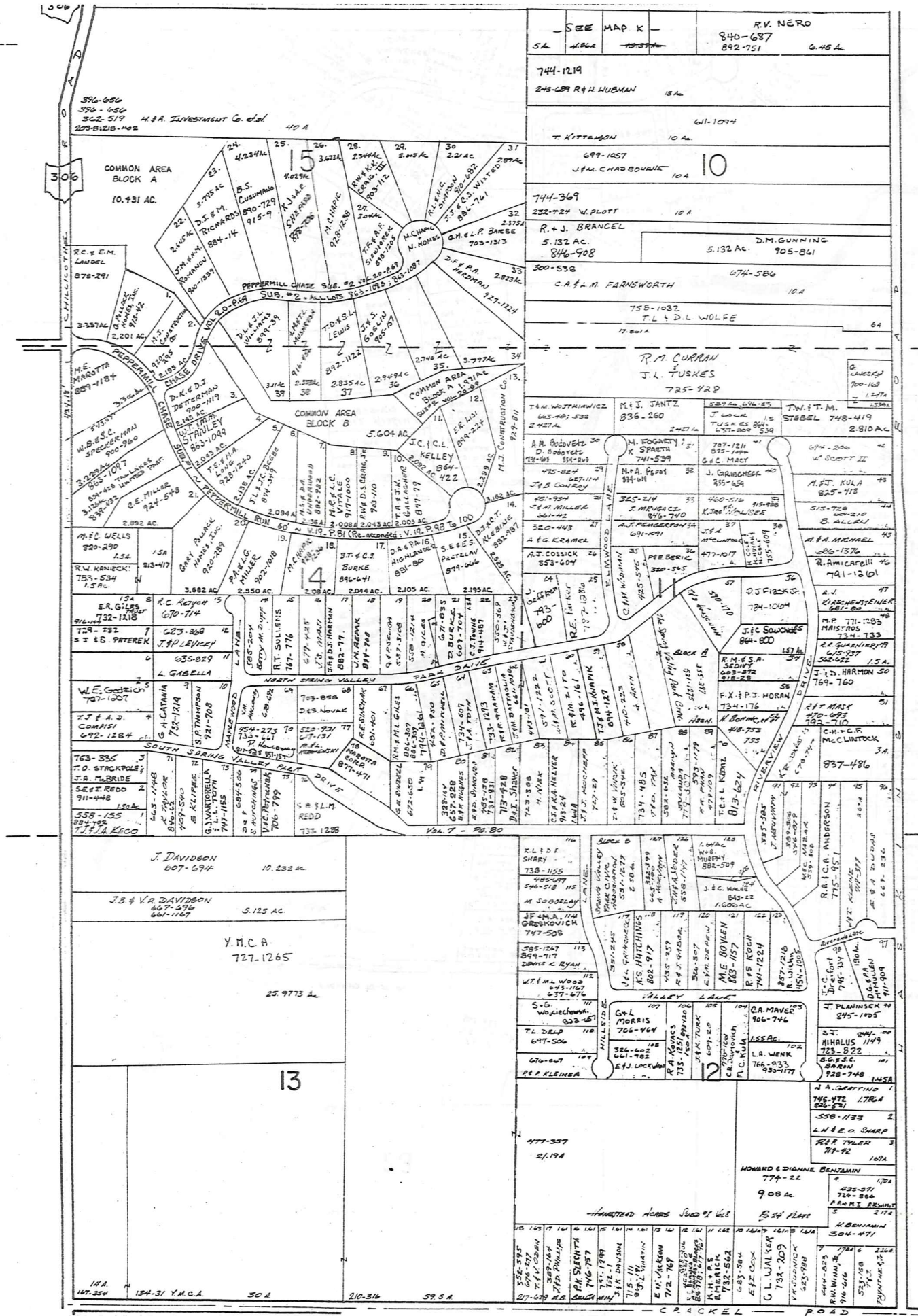
RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BAINBRIDGE-N 37

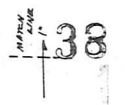
TRW-REDI SCALE IN 1/10 OF AN INCH

1-800-345-7334



SCALE 1" = 300'

### TRACT THREE



TRV-REDI SCALE IN 1/10 OF AN INCH

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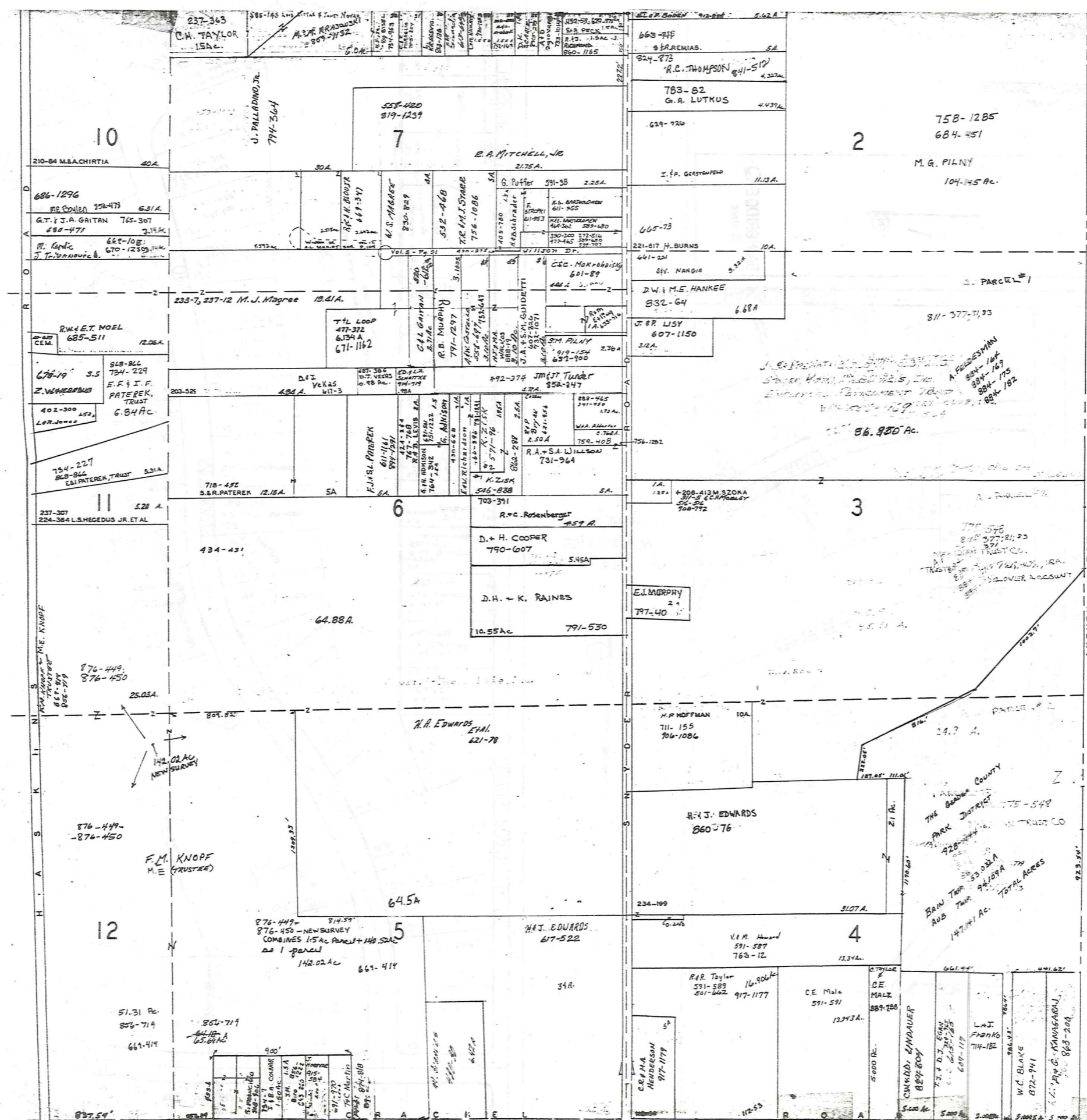
\* Inadequate description

#### RELATIVE REPRESENTATION

JANUARY 1, 1993

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E	F	G	H
I	J	K	L
M	N	O	P

BAINBRIDGE-O



SCALE 1"=300'

JAN. 1, 1998

RELATIVE REPRESENTATION

TRACT THREE

AUBURN TOWNSHIP

\* Inadequate description

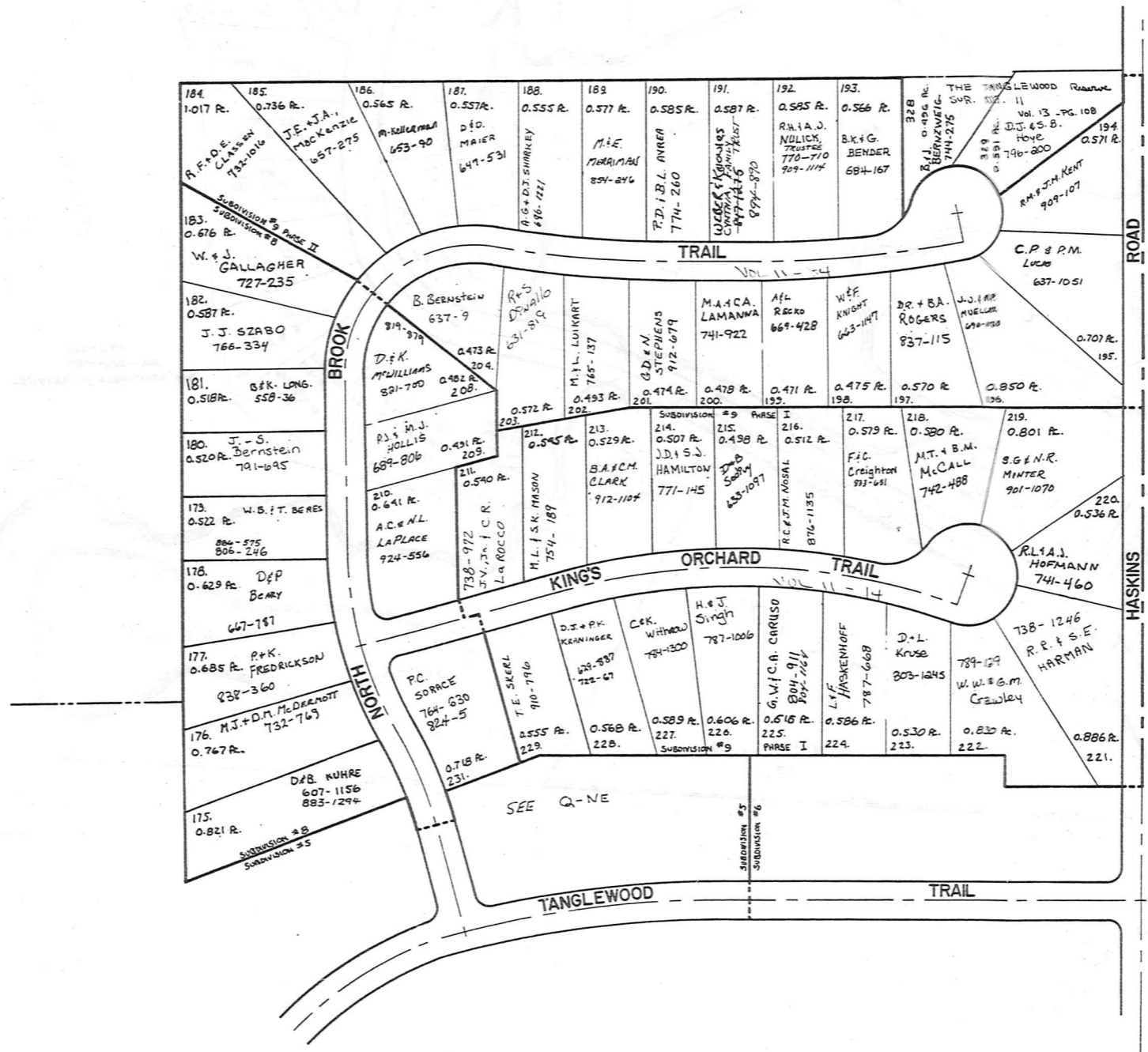
A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BAINBRIDGE - P

TRW-REDI SCALE IN 1/10 OF AN INCH

1-800-345-7334





RELATIVE REPRESENTATION

January 4, 1993

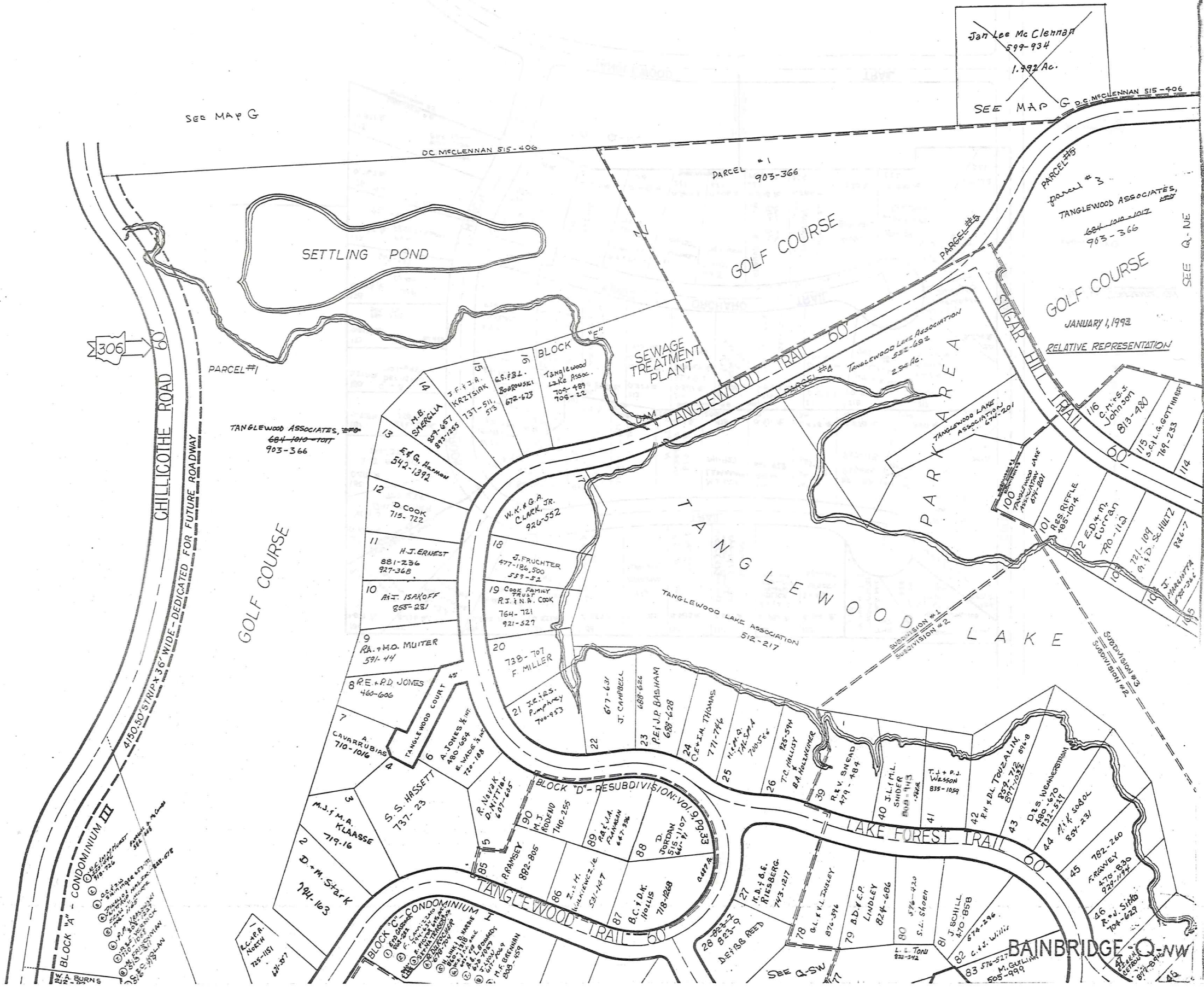
\* Inadequate description

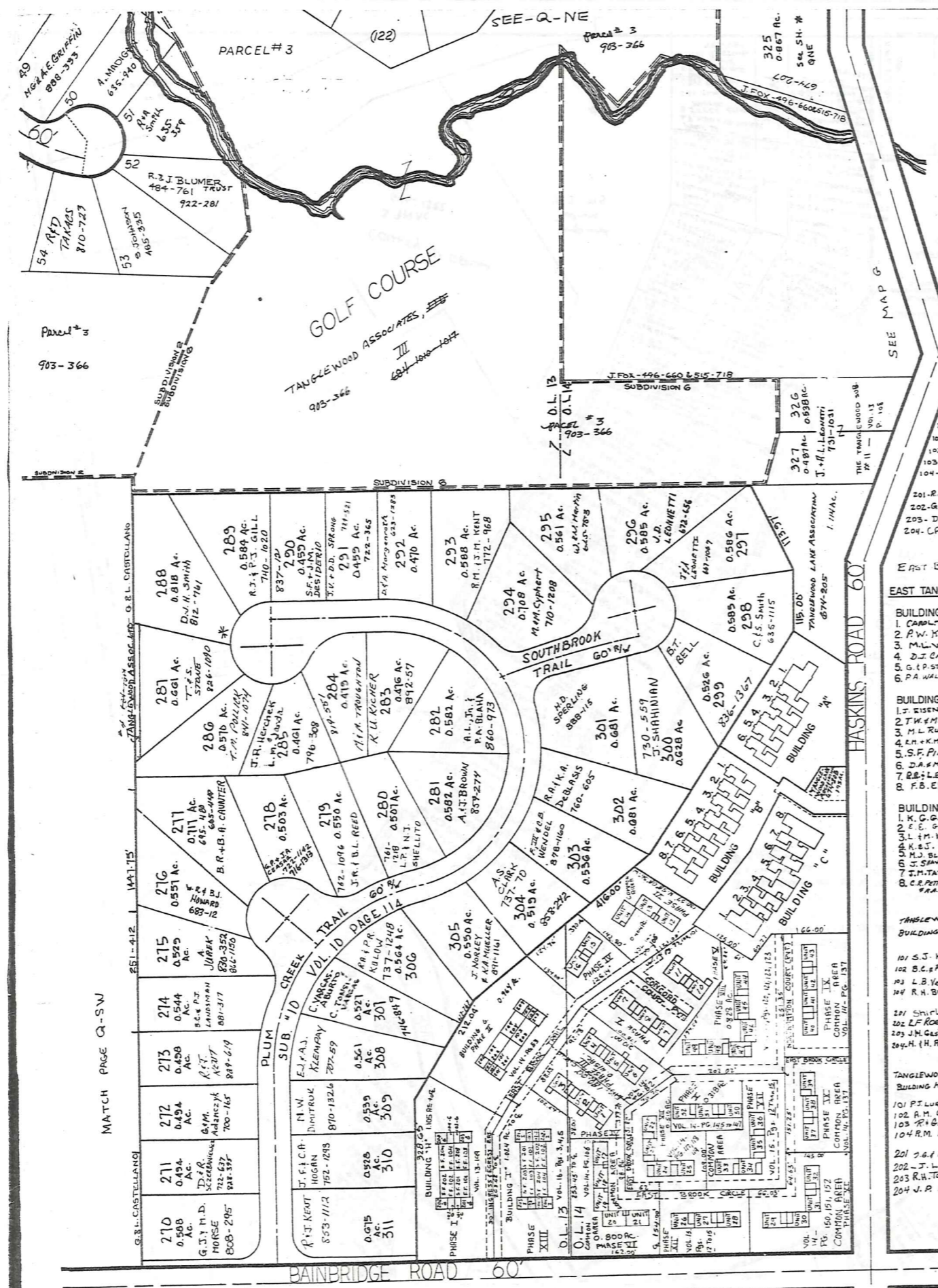
TRW-RED1 SCALE IN 1/10 OF AN INCH

1-800-345-7334



TANGLEWOOD SUBDIVISION (IN FOUR SECTIONS)





**TANGLEWOOD GARDENS CONDO'S**

101. A. J. A. PIRONE	785-347
102. S. J. PALACE	846-448
103. J. L. Campbell	793-607
104. J. S. Cook III	786-83
201. R. M. Touzalin	782-725
202. G. M. Goldsmith	774-722
203. D. M. DeMUCH	778-825
204. C. R. E. Cronhos	773-1022

**EAST TANGLEWOOD CONDO.**

1. CARPENTELLING	717-817
2. P. W. KEEFE	838-1154
3. M. L. WITMER	717-881
4. J. J. CARSE	923-503
5. D. P. STILES	843-178
6. P. A. WALTERS	872-925

**BUILDING "B"**

1. T. EISENBERG	686-1
2. T. W. M. A. BRIDGETT	891-1305
3. M. L. RUMMEL, Trustee	848-1159
4. R. N. K. M. STADYK	720-400
5. S. F. PIATT	747-525; 934-798
6. D. A. M. L. Lando	930-1001
7. R. B. L. GLEW	718-691
8. F. B. ELIAS	702-757

**TANGLEWOOD GARDENS CONDO'S**

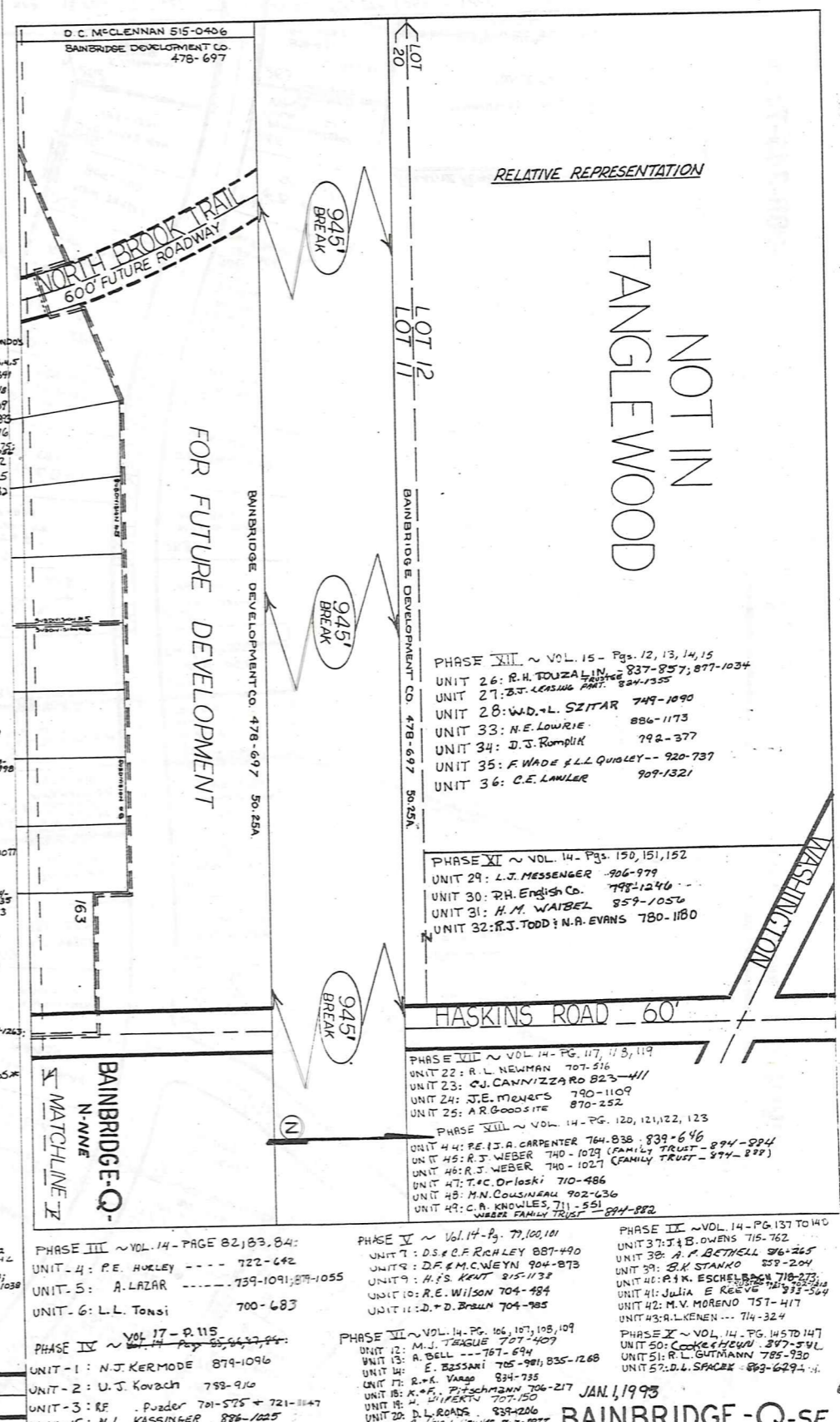
101. S. J. KOFRON	773-282
102. B. C. P. J. LANDSMAN	815-1023; 877-1263
103. L. B. Venturi	899-346
104. R. H. BURKE	764-1180
201. S. P. L. KAMP	790-1165
202. L. F. ROENSCHE	849-272
203. J. M. Gaskill	695-224
204. H. H. RENUU	777-474

**TANGLEWOOD GARDENS CONDO'S**

101. P. LURCH	873-747
102. A. M. GETTLOFF	763-1173
103. R. G. URIBE	859-525
104. R. M. NAMEN	681-104

**PHASE III ~ VOL. 14 - PAGE 82, 183, 84:**

UNIT - 4: P. E. HURLEY	722-642
UNIT - 5: A. LAZAR	739-1091; 877-1055
UNIT - 6: L. L. Tonsi	700-683



**PHASE IV ~ VOL. 14 - PAGE 82, 183, 84:**

UNIT - 1: N. J. KERMODE	879-1096
UNIT - 2: U. J. Kovach	759-910
UNIT - 3: R. F. Polder	701-575 + 721-1147
UNIT - 15: N. L. KASSINGER	896-1225
UNIT - 16: H. L. Peters	702-1277

**PHASE V ~ Vol. 14 - Pg. 79, 100, 101**

UNIT 7: D. S. C. F. RAHLEY	887-490
UNIT 9: D. F. M. C. WEYN	904-878
UNIT 10: A. F. S. KENT	815-1132
UNIT 11: R. E. Wilson	704-484
UNIT 12: D. D. Broz	704-785

**PHASE VI ~ VOL. 14 - PG. 137 TO 140**

UNIT 37: J. B. OWENS	715-762
UNIT 38: A. P. BETHELL	846-265
UNIT 39: B. K. STANKO	857-204
UNIT 40: R. K. ESCHERICH	718-273
UNIT 41: JULIA E. REEVES	723-344
UNIT 42: M. V. MORENO	757-417
UNIT 43: R. L. KENEN	714-324

**PHASE VII ~ VOL. 14 - PG. 106, 107, 108, 109**

UNIT 12: M. J. TRAGUE	707-407
UNIT 13: A. BELL	787-674
UNIT 14: E. BISSANI	785-981; 835-1268
UNIT 15: R. A. Varga	834-735
UNIT 16: R. A. VITSCHEMANN	706-217
UNIT 17: D. L. ROADS	839-206
UNIT 18: D. L. ROADS	839-206
UNIT 19: D. L. ROADS	839-206
UNIT 20: D. L. ROADS	839-206
UNIT 21: D. L. ROADS	839-206

**PHASE VIII ~ VOL. 14 - PG. 117, 113, 119**

UNIT 22: R. L. NEWMAN	707-216
UNIT 23: C. J. CANNIZARO	823-411
UNIT 24: J. E. MENEZES	790-1109
UNIT 25: A. R. GOODSITE	870-252

**PHASE IX ~ VOL. 14 - PG. 120, 121, 122, 123**

UNIT 4: P. E. IS. A. CARPENTER	764-838; 839-646
UNIT 15: R. T. WEBER	740-1029 (FAMILY TRUST - 894-894)
UNIT 16: R. T. WEBER	740-1027 (FAMILY TRUST - 874-877)
UNIT 17: T. C. Drloski	710-486
UNIT 18: M. N. COUSINEAU	902-636
UNIT 19: C. A. KNOWLES	711-551
UNIT 20: WEBER FAMILY TRUST	894-882

**PHASE X ~ VOL. 14 - PG. 150, 151, 152**

UNIT 30: P. H. English Co.	798-1246
UNIT 31: H. M. WAIBEL	859-1056
UNIT 32: R. J. TODD; N. R. EVANS	780-1180

**PHASE XI ~ VOL. 15 - Pgs. 12, 13, 14, 15**

UNIT 26: R. H. TOUZALIN	837-857; 877-1034
UNIT 27: B. J. LEASING TRUST	824-1355
UNIT 28: W. D. L. SZITAR	749-1090
UNIT 33: N. E. Lowrie	886-1173
UNIT 34: D. J. Romplik	792-377
UNIT 35: R. WADE & L. Quigley	920-737
UNIT 36: C. E. LAWLER	909-1321

NOT IN TANGLEWOOD

\* Inadequate description

TRW-REDI SCALE IN 1/10 OF AN INCH

1-800-345-7334

TANGLEWOOD SUBDIVISION (IN FOUR SECTIONS)



- CONDOMINIUM III
- 1 N. & A. OTTIS 860-339
  - 2 M. E. GUNN 542-833
  - 3 MRS. FOX 855-266
  - 4 M. T. & E. L. ESTES 552-1326
  - 5 A. RUMANSKI 626-766
  - 6 J. DE HANDEL 551-770
  - 7 JEAN KUTA 669-168
  - 8 CUS. & MARY HENRY 587-615, 796-1059
  - 9 M. H. GREEN 538-50
  - 10 L. M. & E. J. MARCO 647-323, 904-134
  - 11 M. DAVIS 542-873

TRW-REDI SCALE IN 1/10 OF AN INCH

1-800-345-7334

MATCH - PAGE Q-S

RELATIVE REPRESENTATION

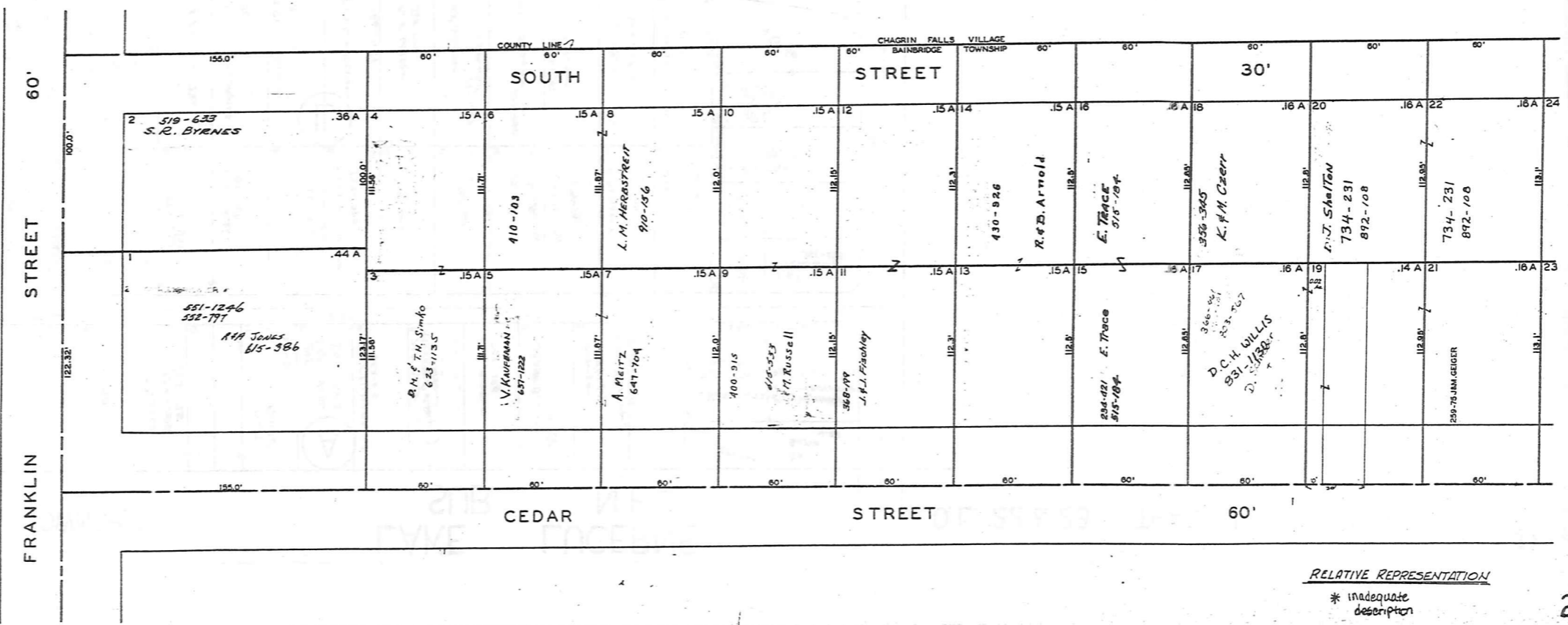
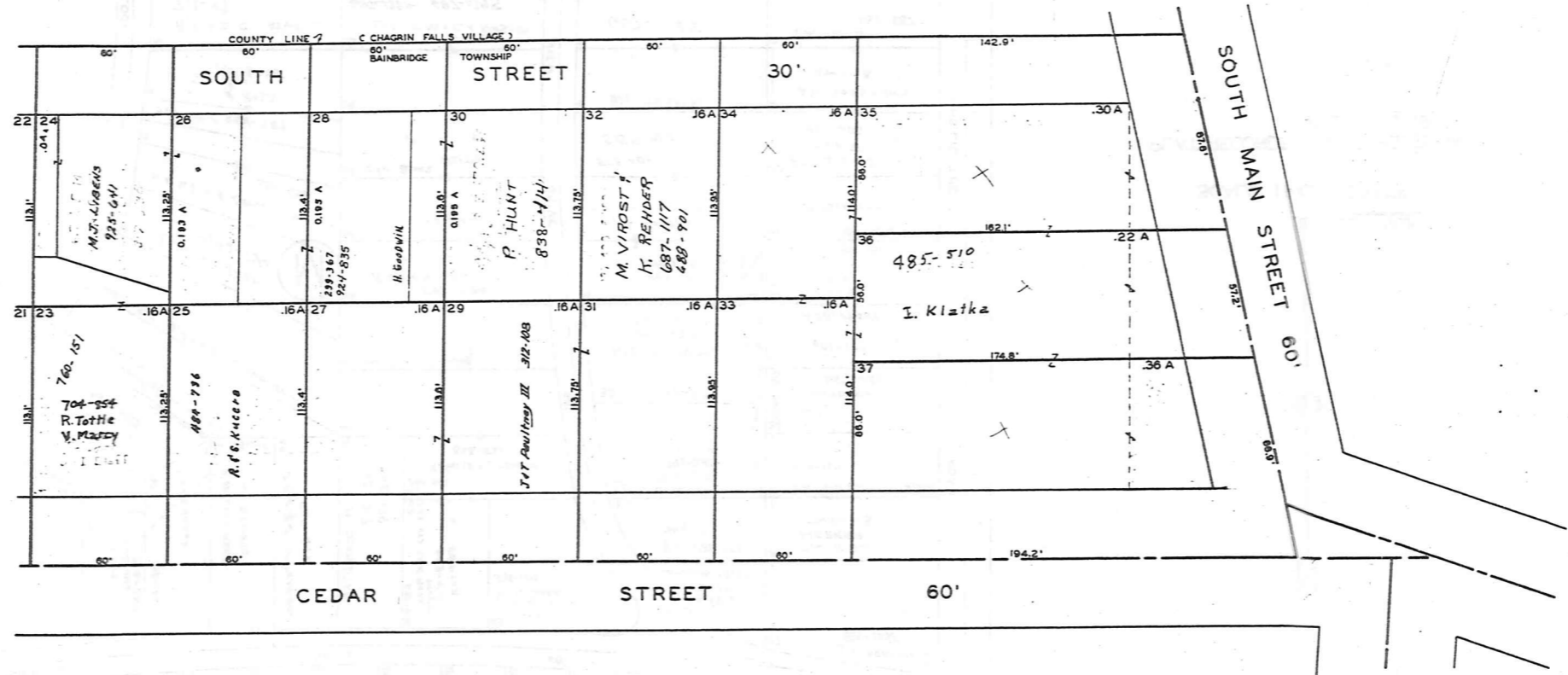
\* Inadequate description

BAINBRIDGE TOWNSHIP

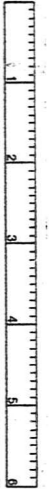
# WALKER SUBDIVISION

O.L. 48 TRACT I

PLAT RECORDS VOL. 2 PG. 25, 26



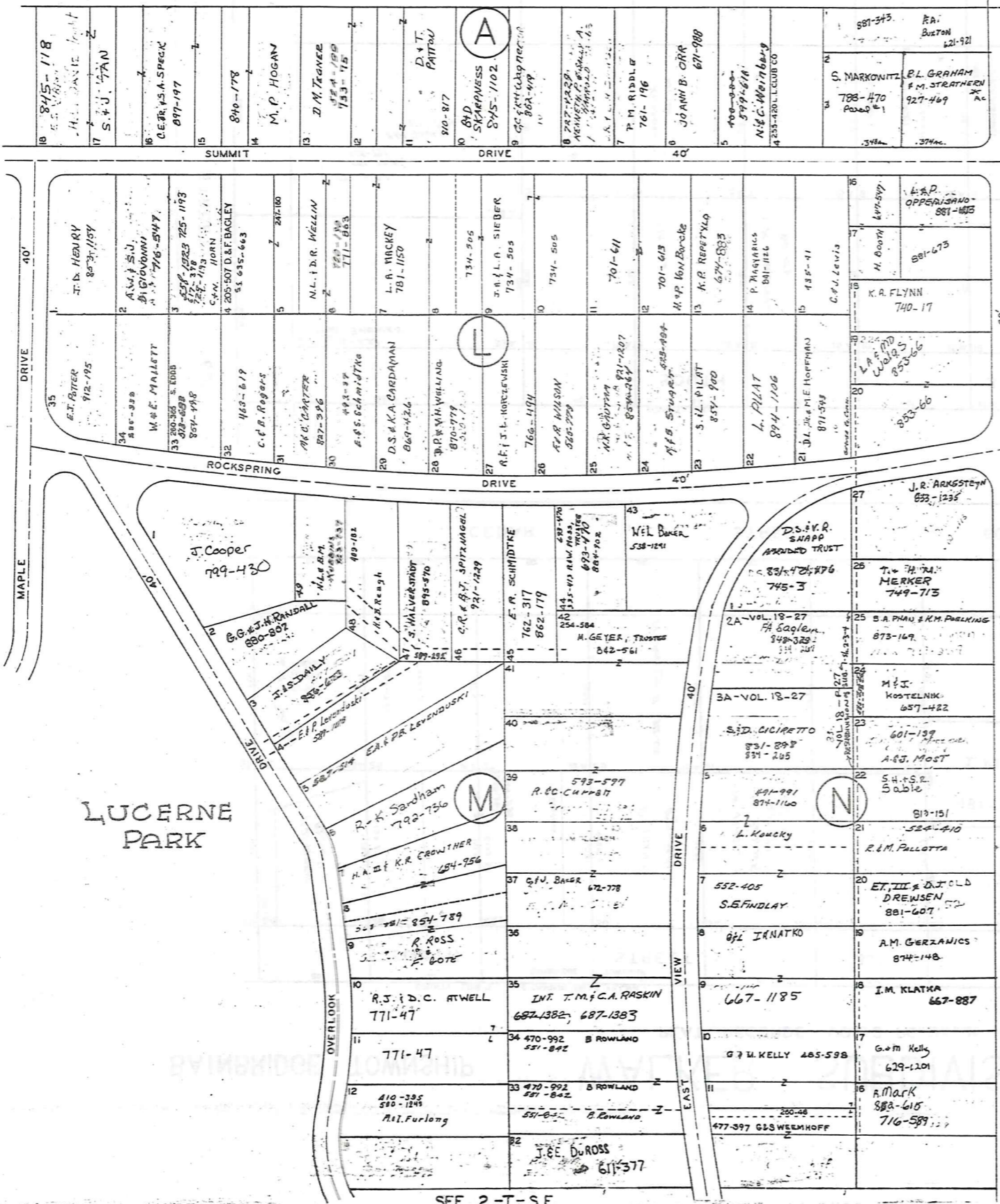
TRW-REDI SCALE IN 1/10 OF AN INCH



1-800-345-7334

RELATIVE REPRESENTATION  
\* inadequate description

SEE 2-T-N.W.



SEE 2-T-S.F.



JAN. 1, 1938  
 SCALE 1 INCH = 80 FEET  
 PLAT RECORDS VOL. 2 PG. 21-24  
 VOL. 3 PG. 19, 20

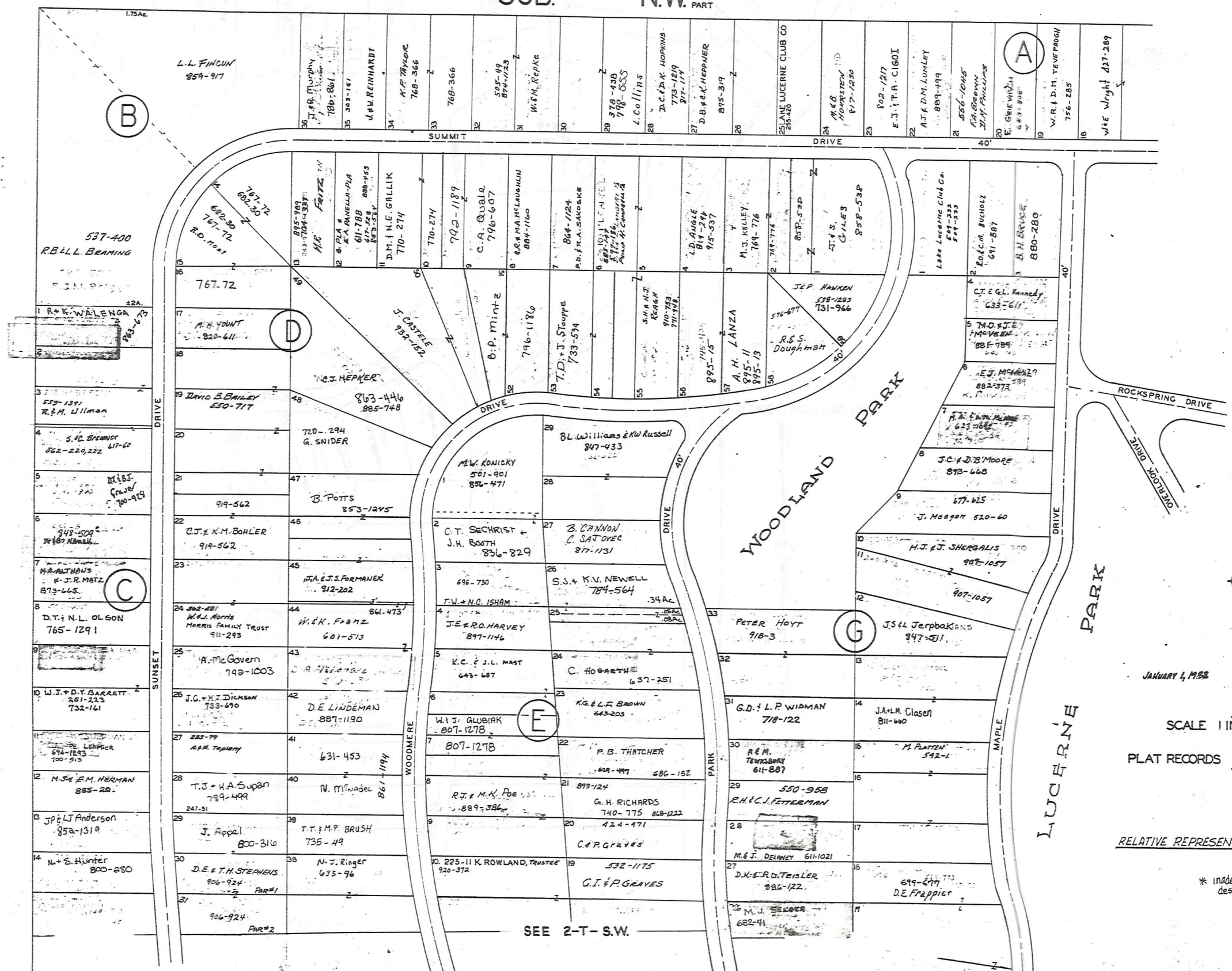
RELATIVE REPRESENTATION

\* Inadequate description

2-T

TRW:REDI  
 SCALE IN 1/10 OF AN INCH  
 1-800-345-7334

BAINBRIDGE TOWNSHIP  
 LAKE LUCERNE SUB. N.W. PART  
 O.L. 22 & 23 TRACT I



TRW-REDI  
 SCALE IN 1/10 OF AN INCH



1-800-345-7334

SEE 2-T-N.E.

JANUARY 1, 1988

SCALE 1 INCH = 80 FEET

PLAT RECORDS VOL. 2 PG. 21-24  
 VOL. 3 PG. 19, 20

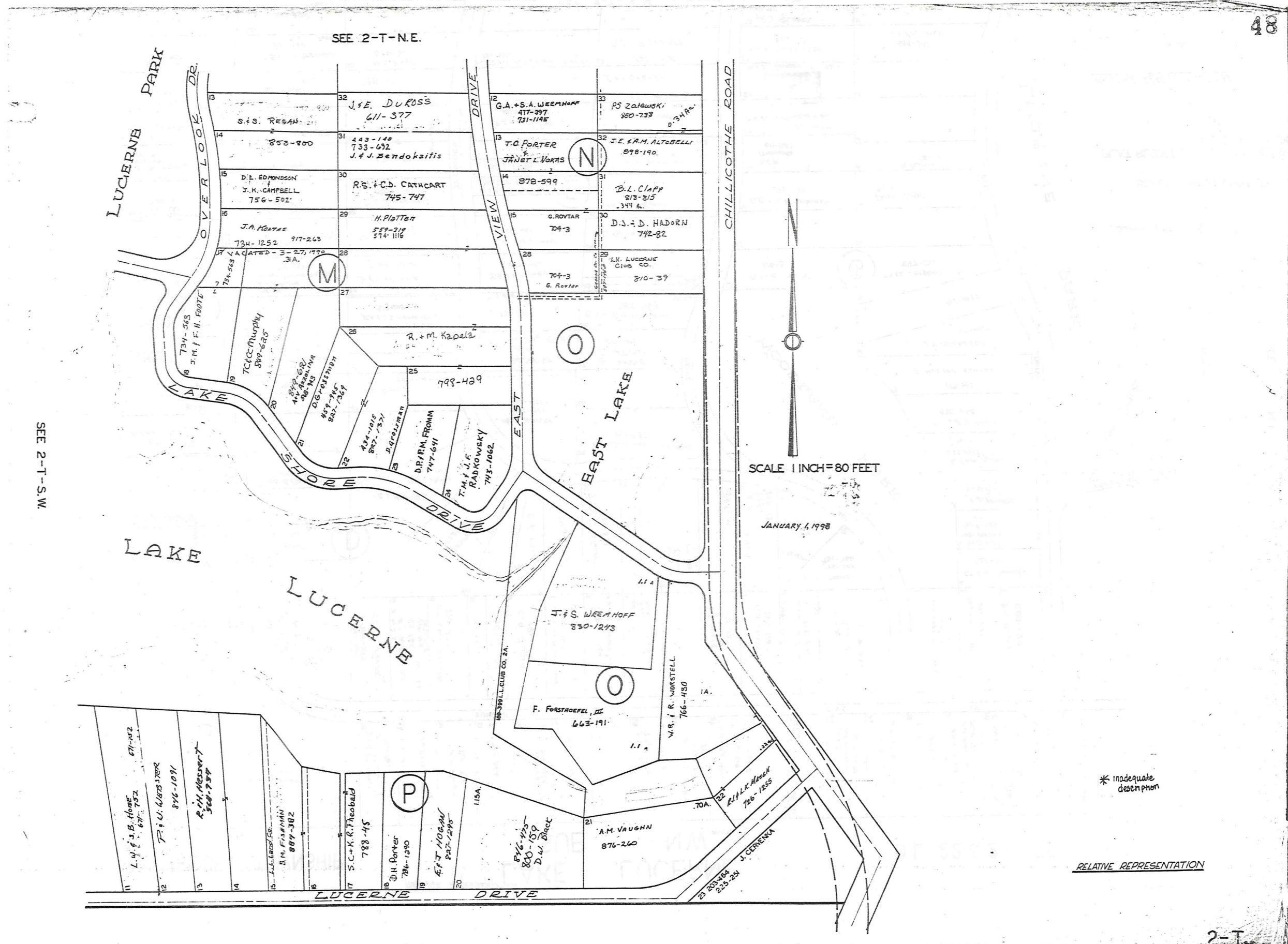
RELATIVE REPRESENTATION

\* Inadequate description

SEE 2-T-S.W.

SEE 2-T-S.W.

47  
 2-T



SEE 2-T-N.E.

SEE 2-T-S.W.

SCALE 1 INCH=80 FEET

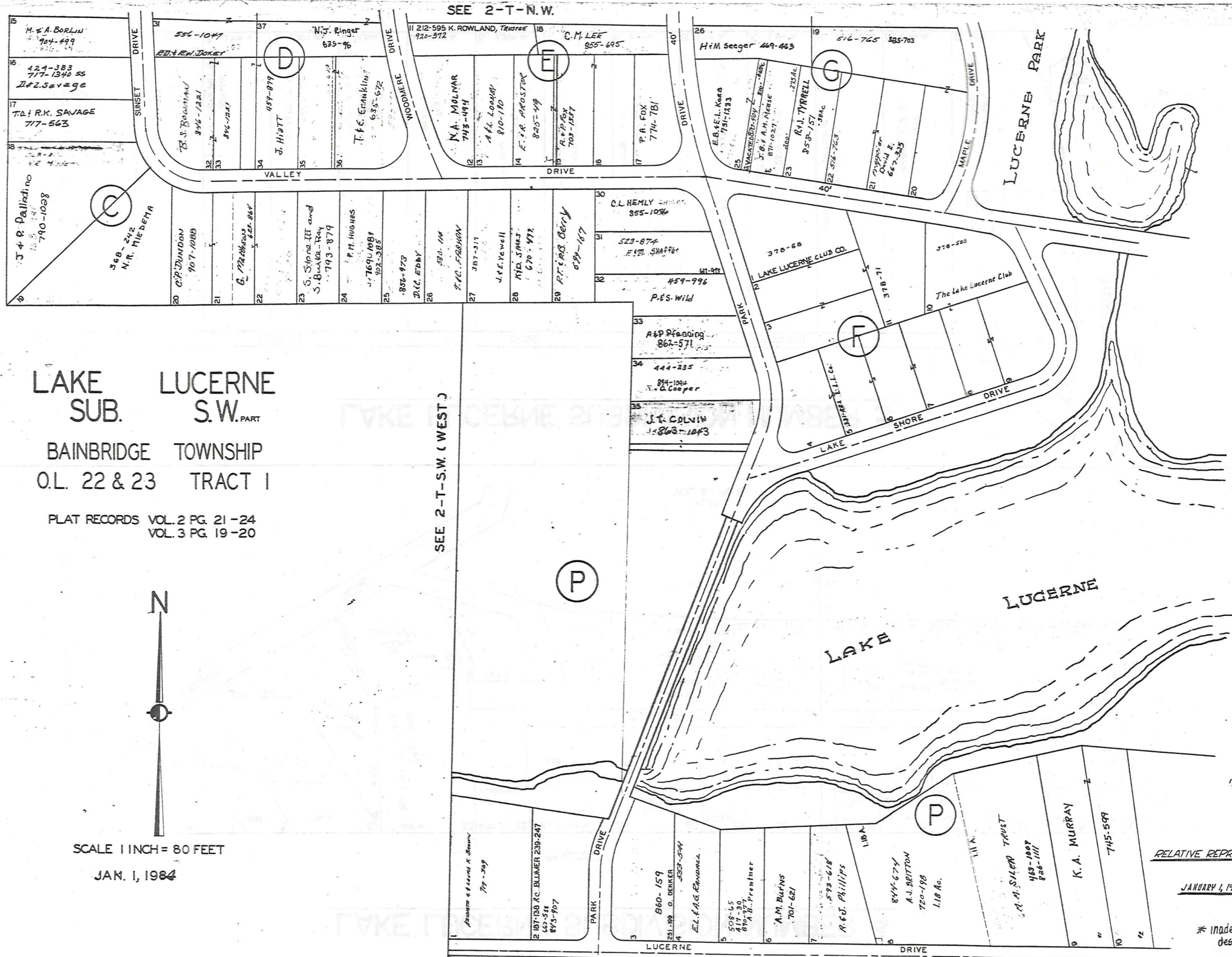
JANUARY 1, 1998

\* Inadequate description

RELATIVE REPRESENTATION

TRW-REDI SCALE IN 1/10 OF AN INCH 1-800-345-7334

2-T



LAKE SUB. LUCERNE S.W. PART  
 BAINBRIDGE TOWNSHIP  
 O.L. 22 & 23 TRACT I

PLAT RECORDS VOL. 2 PG. 21-24  
 VOL. 3 PG. 19-20



SCALE 1 INCH = 80 FEET

JAN. 1, 1984

RELATIVE REPRESENTATION

JANUARY 1, 1993

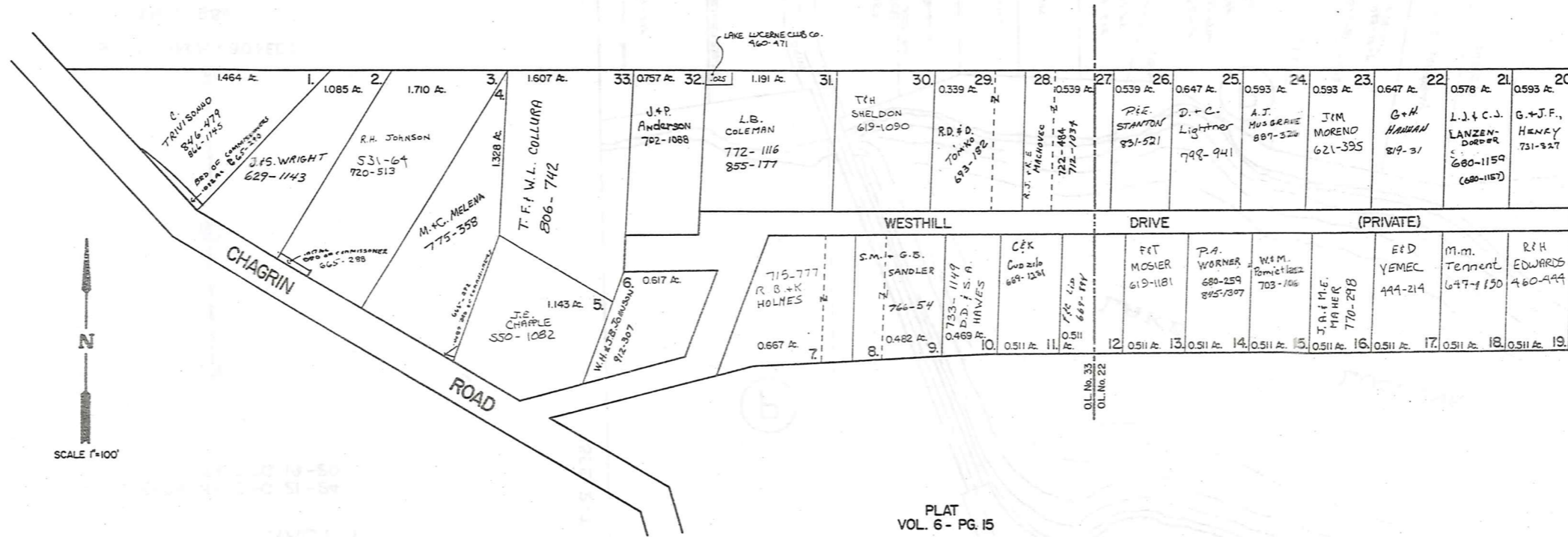
\* Inadequate description

TRW-REDI SCALE IN 1/10 OF AN INCH

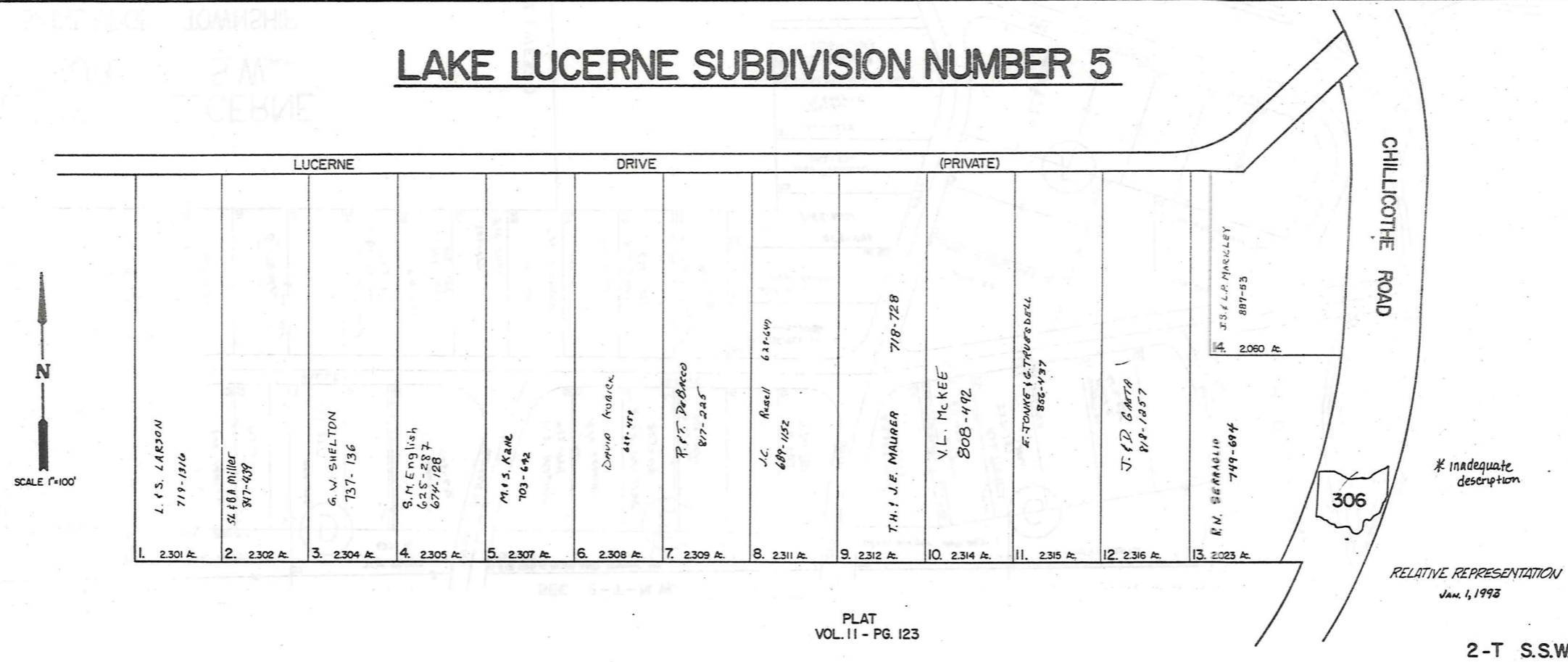
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SEE 2-T-S.E.

# LAKE LUCERNE SUBDIVISION NUMBER 4



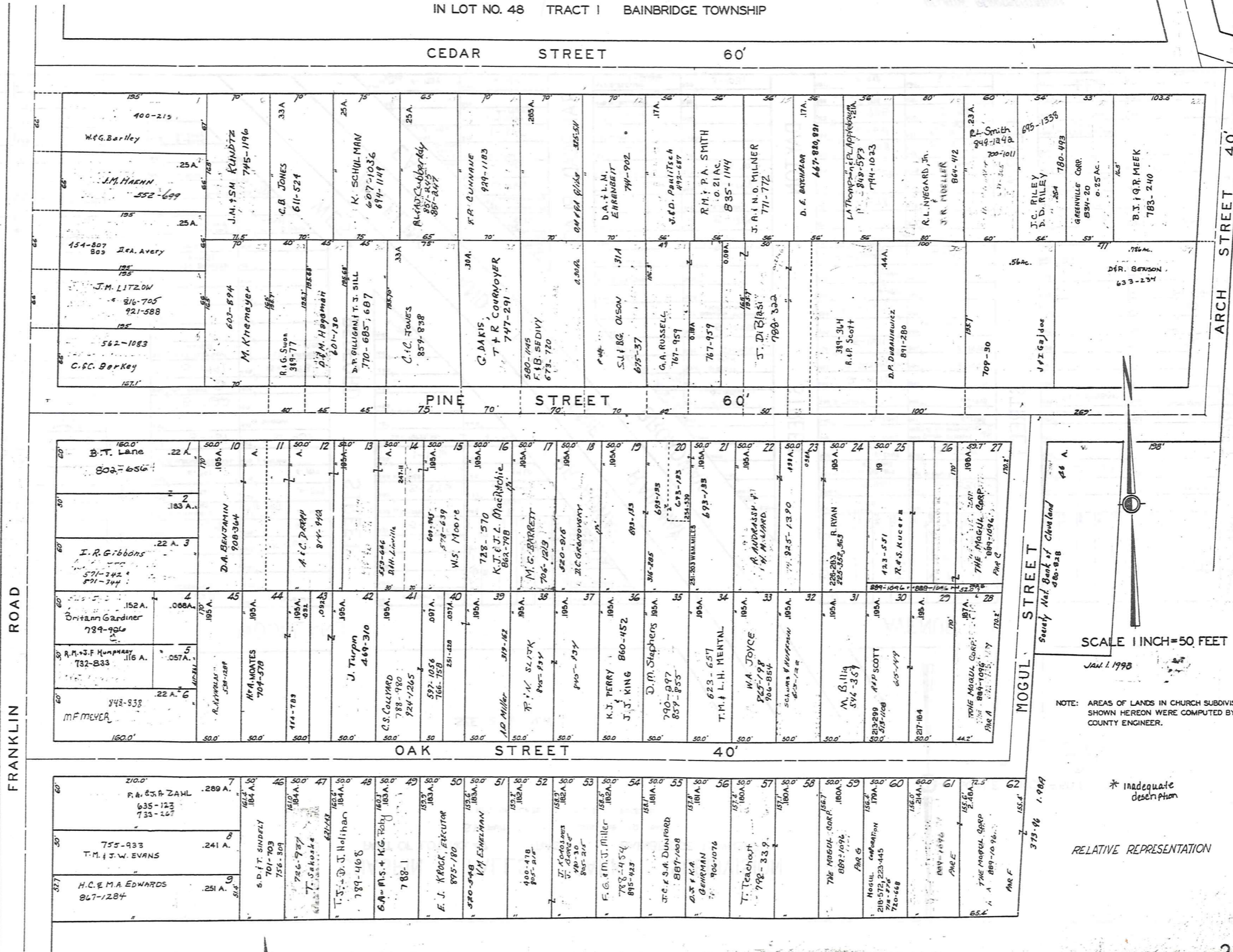
# LAKE LUCERNE SUBDIVISION NUMBER 5



TRW-REDI  
SCALE IN 1/10 OF AN INCH  
1-800-345-7334

CHURCH SUBDIVISION AND LANDS NORTHERLY THEREOF

REC. OF PLATS VOL. 2 PG. 17  
IN LOT NO. 48 TRACT 1 BAINBRIDGE TOWNSHIP



SCALE 1 INCH = 50 FEET

JAN. 1, 1998

NOTE: AREAS OF LANDS IN CHURCH SUBDIVISION SHOWN HEREON WERE COMPUTED BY THE COUNTY ENGINEER.

RELATIVE REPRESENTATION

\* Inadequate description

TRW-REDI SCALE IN 1/10 OF AN INCH

1-800-345-7334

ARCH STREET 40'

FRANKLIN ROAD

CEDAR STREET 60'

PIN STREET 60'

OAK STREET 40'

MOGUL STREET

Society Nat. Bank of Cleveland 46 A. 280-828

51  
2-U

# CHAGRIN FALLS PARK SUBDIVISION

PART OF LOT NO. 47 TRACT I BAINBRIDGE TOWNSHIP

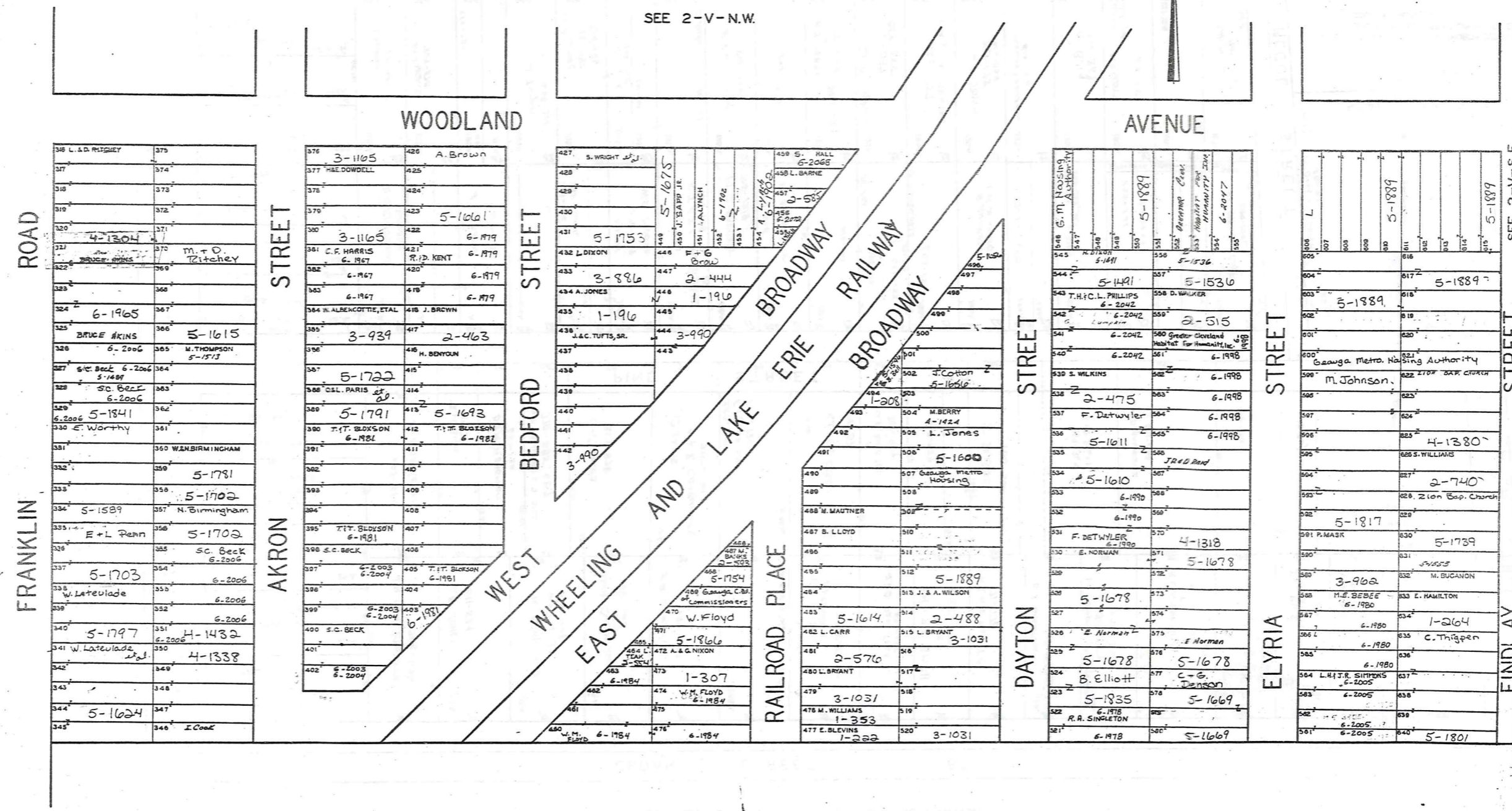
S.W. PART LOTS 316 TO 640

REC. OF PLATS VOL. I PAGE 60

SCALE 1 INCH = 50 FEET

JAN. 1, 1998

SEE 2-V-N.W.



TRW-REDI SCALE IN 1/10 OF AN INCH 1-800-345-7334

RELATIVE REPRESENTATION

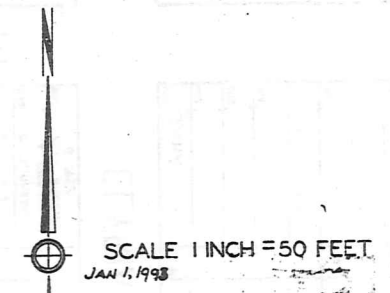
# CHAGRIN FALLS PARK SUBDIVISION

PART OF LOT NO. 47 TRACT I BAINBRIDGE TOWNSHIP

S.E. PART LOTS 641 TO 960

REG. OF PLATS VOL. I PAGE 60

SEE 2-V-N.E.



FINDLAY STREET		GENEVA STREET		HURON STREET		KENT STREET		LORAIN STREET		MEDINA STREET	
846	5-1534	724	J.H. DENSON 5-1897	782	6-3067	840	J.B. RONDO	898	BUTLER	956	F. STEPHENS 5-1895
845	5-1533	723	J.H. DENSON 5-1897	781	6-2099	839	W. PEAVY	897	A. WALKER	955	A. & R. HOFFMAN
844	5-1532	722	J.H. DENSON 5-1897	780	6-2089	838		896	6-2062	954	3-872
843	3-828	721	3-1183	779	4-1444	837		895		953	P.L. PAUL 6-2060
842	J.A.C. PHILLIPS	720	R. BOWDEN	778		836	3-1066	894	T & B Beck	952	R. JONES
841	3-854	719	B. McCoy et al.	777		835	6-2015	893	5-1893	951	6-2060
		718	5-1869	776		834	W. PEAVY ETAL	892	R & R Watson	950	6-2060
		717	B. McCoy et al.	775	4-1444 C. Hall	833	V Black	891		949	6-2060
		716		774	J. RUTKIN	832	5-1782	890		948	6-2060
		715		773	1-18	831		889		947	6-2060
		714		772	M & S. Mc Atee 6-1951	830		888	5-1497	946	6-2060
		713	6-1919	771	W & B Brown 5-1587	829	A & L Rondo	887		945	6-2060
		712	P.A. KIDD	770		828	6-1949	886		944	6-2060
		711		769		827	M.C. GREEN	885		943	P.L. PAUL 6-2060
		710		768	5-1586	826	3-1028	884		942	2-727
		709	6-2049	767	H. Nichols	825	C. AMEEN 6-2039	883		941	
		708	S. THOMPSON	766	1-349	824	6-2039	882	6-2037	940	6-2060
		707		765	Mrs. BELL 6-1977	823	4-1299	881		939	6-2060
		706	1-301	764		822		880		938	P.L. PAUL 6-2060
		705	G.W. POWERS	763		821	M. MORROW	879		937	2-524
		704		762		820	C.T. AMEEN 6-2040	878		936	C.F.P. HABITAT FOR HUMANITY 6-2075
		703	1-406	761	S & S. Bell	819	6-2040	877		935	6-2056
		702	5-1599	760		818	T.C. AMEEN	876		934	Director Cleveland Baptist For Humanity 6-2056
		701	M.A. GRAHAM	759		817	5-1961	875	5-1497	933	6-2056
		700	5-1599	758	6-1986	816	C McKee 5-1867	874	J. FRANKLIN	932	6-2036

SEE 2-V-S.W.

TRW-REDI SCALE IN 1/10 OF AN INCH



1-800-345-7334

RELATIVE REPRESENTATION



# CHAGRIN FALLS PARK SUBDIVISION

PART OF LOT NO. 47 TRACT I BAINBRIDGE TOWNSHIP

N.E. PART LOTS 1046 TO 1386

REC. OF PLATS VOL. I PAGE 60

SCALE 1 INCH = 50 FEET  
Jan. 1, 1993

TRW-REDI

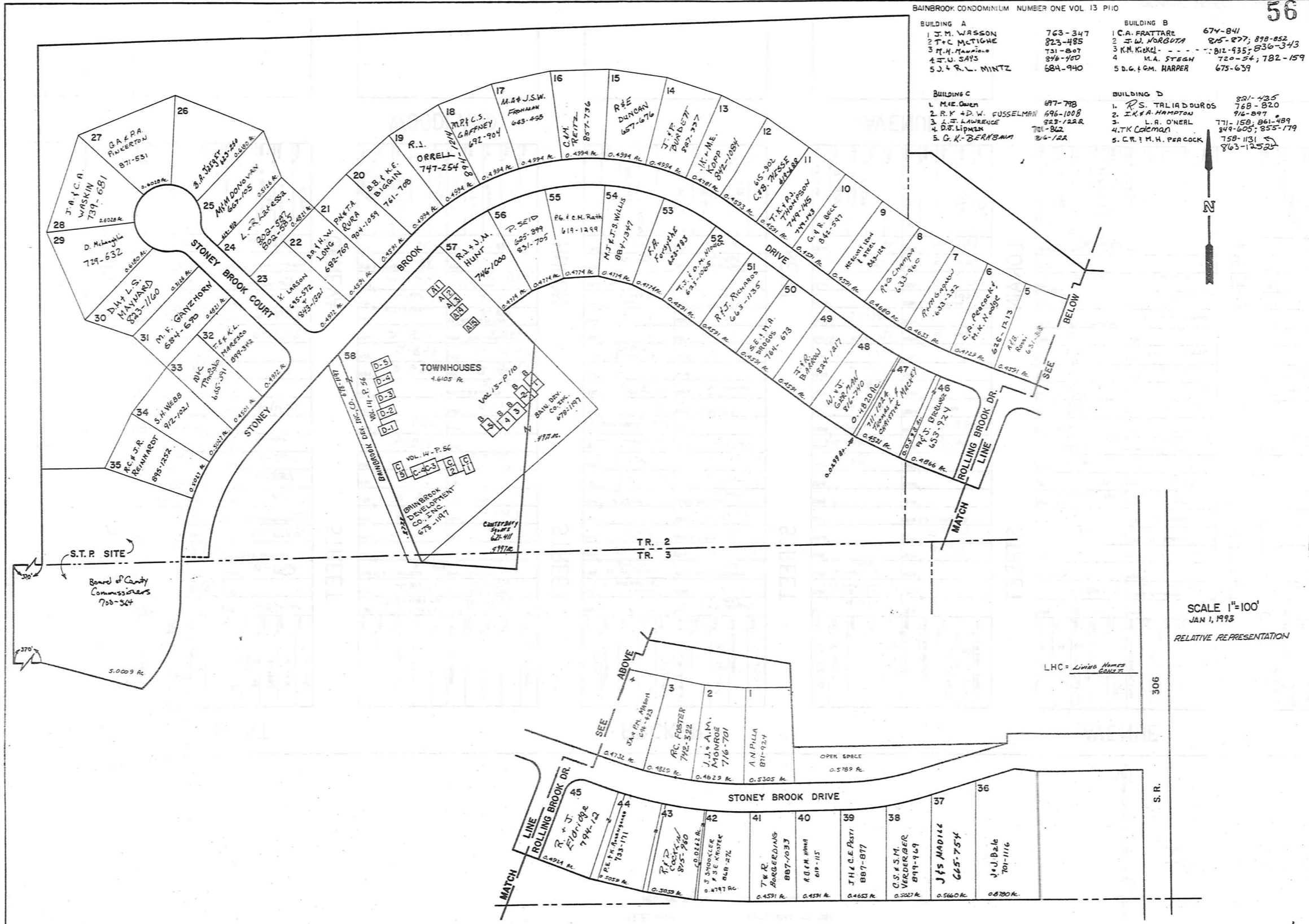
SCALE IN 1/10 OF AN INCH

1-800-345-7334

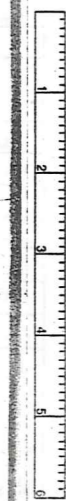
EAST STREET		ROCKER STREET		AVENUE STREET		
1077 S. Johnson 1078 1079 5-1716 1080 Segrinmett 1081 1082 1083 4-1577 1084 L. H. FRED 6-1996 1085 6-1996 1086 6-1996	1087 B. Duncan 1075 3-948 1074 E. & M. THOMPSON 1073 2-792 1072 J. Harper 1071 1-267 1070 Annette Jackson 6-1968 1069 R.A.J. STONE 1068 1067 1-411 1066 L. Hitchcock 5-1514 1065 L. Hitchcock 1064 1063 5-1712 1062 1061 L. Hitchcock 5-1514 1060 T.C. AMEN 6-2043 1059 6-2043 1058 6-2043 1057 6-2043 1056 6-2043	1139 1140 1141 J.G. SANDERS 1142 1143 1144 R.E.C. NEWBERRY 1145 1146 1147 1148 6-1958	1149 1150 N.B. France 4-1343 1151 J. MARSH 1152 1153 3-1017 1154 1155 R. GIPSON 1156 1157 1158 1159 1160 1161 J.S. GREEN 2-550 1162 1163 4-1337 1164 C.W. Sanders 4-1337 1165 R. & S. TATUM 2-541 1166 1167 E. MASON 5-1883 1168 1169 1170	1201 E.L.A. HUCKABEE 1202 1203 1204 1205 6-1923 1206 J.P.P. Adams 1207 1208 5-1643 1209 SENAWILSON 1210 3-1008	1263 5-1870 1264 6-2060 1265 1266 1267 6-2060 1268 T. LONGMIRE 1269 L.A.A. WALKER 1270 1271 2-545 1272 L.A.M. MONTGOMERY 1273 1274 1275 1276 3-1187 1277 3-1187 1278 T. & V. WILLIAMS 1279 1280 1281 1282 1283 1284 1285 1286 1287 1288 1289 1290 1291 1292 1293 1294 1295 1296 1297 1298 1299 1300 1301 1302 1303 1304 1305 1306 1307 1308 1309 1310 1311 1312 1313 1314 1315 1316 1317 1318 1319 1320 1321 1322 1323 1324 1325 1326 1327 1328 1329 1330 1331 1332 1333 1334	1325 S. HALL 1326 6-2068 1327 E. & C. USTON 1328 1329 5-1709 1330 L. MONTGOMERY, ET AL 1331 1332 1333 1334 1335 1336 1337 1338 1339 1340 1341 1342 1343 1344 1345 1346 1347 1348 1349 1350 1351 1352 1353 1354 1355 1356 1357 1358 1359 1360 1361 1362 1363 1364 1365 1366 1367 1368 1369 1370 1371 1372 1373 1374 1375 1376 1377 1378 1379 1380 1381 1382 1383 1384 1385 1386 1387 1388 1389 1390 1391 1392 1393 1394 1395 1396 1397 1398 1399 1400 1401 1402 1403 1404 1405 1406 1407 1408 1409 1410 1411 1412 1413 1414 1415 1416 1417 1418 1419 1420 1421 1422 1423 1424 1425 1426 1427 1428 1429 1430 1431 1432 1433 1434 1435 1436 1437 1438 1439 1440 1441 1442 1443 1444 1445 1446 1447 1448 1449 1450 1451 1452 1453 1454 1455 1456 1457 1458 1459 1460 1461 1462 1463 1464 1465 1466 1467 1468 1469 1470 1471 1472 1473 1474 1475 1476 1477 1478 1479 1480 1481 1482 1483 1484 1485 1486 1487 1488 1489 1490 1491 1492 1493 1494 1495 1496 1497 1498 1499 1500 1501 1502 1503 1504 1505 1506 1507 1508 1509 1510 1511 1512 1513 1514 1515 1516 1517 1518 1519 1520 1521 1522 1523 1524 1525 1526 1527 1528 1529 1530 1531 1532 1533 1534 1535 1536 1537 1538 1539 1540 1541 1542 1543 1544 1545 1546 1547 1548 1549 1550 1551 1552 1553 1554 1555 1556 1557 1558 1559 1560 1561 1562 1563 1564 1565 1566 1567 1568 1569 1570 1571 1572 1573 1574 1575 1576 1577 1578 1579 1580 1581 1582 1583 1584 1585 1586 1587 1588 1589 1590 1591 1592 1593 1594 1595 1596 1597 1598 1599 1600 1601 1602 1603 1604 1605 1606 1607 1608 1609 1610 1611 1612 1613 1614 1615 1616 1617 1618 1619 1620 1621 1622 1623 1624 1625 1626 1627 1628 1629 1630 1631 1632 1633 1634 1635 1636 1637 1638 1639 1640 1641 1642 1643 1644 1645 1646 1647 1648 1649 1650 1651 1652 1653 1654 1655 1656 1657 1658 1659 1660 1661 1662 1663 1664 1665 1666 1667 1668 1669 1670 1671 1672 1673 1674 1675 1676 1677 1678 1679 1680 1681 1682 1683 1684 1685 1686 1687 1688 1689 1690 1691 1692 1693 1694 1695 1696 1697 1698 1699 1700 1701 1702 1703 1704 1705 1706 1707 1708 1709 1710 1711 1712 1713 1714 1715 1716 1717 1718 1719 1720 1721 1722 1723 1724 1725 1726 1727 1728 1729 1730 1731 1732 1733 1734 1735 1736 1737 1738 1739 1740 1741 1742 1743 1744 1745 1746 1747 1748 1749 1750 1751 1752 1753 1754 1755 1756 1757 1758 1759 1760 1761 1762 1763 1764 1765 1766 1767 1768 1769 1770 1771 1772 1773 1774 1775 1776 1777 1778 1779 1780 1781 1782 1783 1784 1785 1786 1787 1788 1789 1790 1791 1792 1793 1794 1795 1796 1797 1798 1799 1800 1801 1802 1803 1804 1805 1806 1807 1808 1809 1810 1811 1812 1813 1814 1815 1816 1817 1818 1819 1820 1821 1822 1823 1824 1825 1826 1827 1828 1829 1830 1831 1832 1833 1834 1835 1836 1837 1838 1839 1840 1841 1842 1843 1844 1845 1846 1847 1848 1849 1850 1851 1852 1853 1854 1855 1856 1857 1858 1859 1860 1861 1862 1863 1864 1865 1866 1867 1868 1869 1870 1871 1872 1873 1874 1875 1876 1877 1878 1879 1880 1881 1882 1883 1884 1885 1886 1887 1888 1889 1890 1891 1892 1893 1894 1895 1896 1897 1898 1899 1900 1901 1902 1903 1904 1905 1906 1907 1908 1909 1910 1911 1912 1913 1914 1915 1916 1917 1918 1919 1920 1921 1922 1923 1924 1925 1926 1927 1928 1929 1930 1931 1932 1933 1934 1935 1936 1937 1938 1939 1940 1941 1942 1943 1944 1945 1946 1947 1948 1949 1950 1951 1952 1953 1954 1955 1956 1957 1958 1959 1960 1961 1962 1963 1964 1965 1966 1967 1968 1969 1970 1971 1972 1973 1974 1975 1976 1977 1978 1979 1980 1981 1982 1983 1984 1985 1986 1987 1988 1989 1990 1991 1992 1993 1994 1995 1996 1997 1998 1999 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 2013 2014 2015 2016 2017 2018 2019 2020 2021 2022 2023 2024 2025 2026 2027 2028 2029 2030 2031 2032 2033 2034 2035 2036 2037 2038 2039 2040 2041 2042 2043 2044 2045 2046 2047 2048 2049 2050 2051 2052 2053 2054 2055 2056 2057 2058 2059 2060 2061 2062 2063 2064 2065 2066 2067 2068 2069 2070 2071 2072 2073 2074 2075 2076 2077 2078 2079 2080 2081 2082 2083 2084 2085 2086 2087 2088 2089 2090 2091 2092 2093 2094 2095 2096 2097 2098 2099 2100 2101 2102 2103 2104 2105 2106 2107 2108 2109 2110 2111 2112 2113 2114 2115 2116 2117 2118 2119 2120 2121 2122 2123 2124 2125 2126 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BUILDING A		BUILDING B	
1. J. M. WASSON	763-347	1. C.A. FRATTARE	674-841
2. T.C. MCTIGHE	823-485	2. J.W. NORBOTA	825-877; 898-852
3. M.H. MARINO	731-807	3. K.M. KIKEL	812-935; 830-343
4. T.U. SAHS	846-100	4. M.A. STEGH	720-54; 782-159
5. J. R. L. MINTZ	684-940	5. D.G. & G.M. HARPER	675-639

BUILDING C		BUILDING D	
1. M.E. OWEN	677-798	1. R.S. TALIA D'OUROS	881-425
2. R.K. & D.W. FUSSELMAN	696-1008	2. J.K.A. HAMPTON	768-820
3. L.J. LAURENCE	823-1222	3. L.A. O'NEAL	94-847
4. D.P. LIPMAN	701-842	4. T.K. COLEMAN	771-158; 861-489
5. C.R. BERNBAM	246-122	5. C.R. & M.H. PERCOCK	349-605; 855-179



TRW-REDI SCALE IN 1/10 OF AN INCH



1-800-345-7334

SCALE 1"=100' JAN 1, 1993 RELATIVE REPRESENTATION

LHC = Living Homes CONZT.

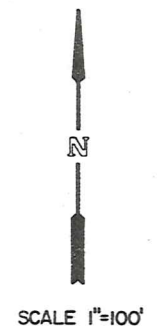
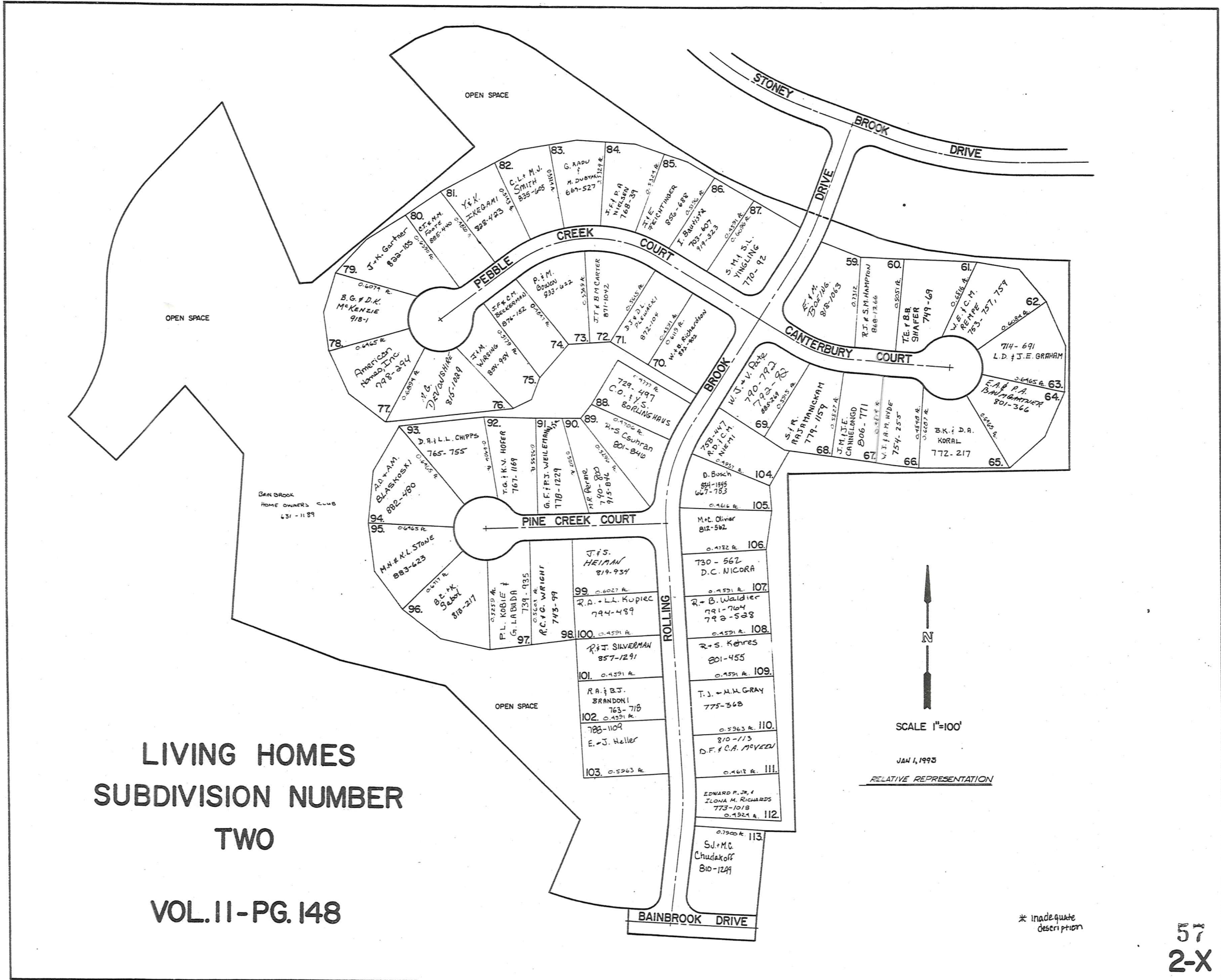
VOL. 10-PG. 119

LIVING HOMES SUBDIVISION NUMBER ONE

\* inadequate description

2-W

LIVING HOMES  
 SUBDIVISION NUMBER  
 TWO  
 VOL. II - PG. 148



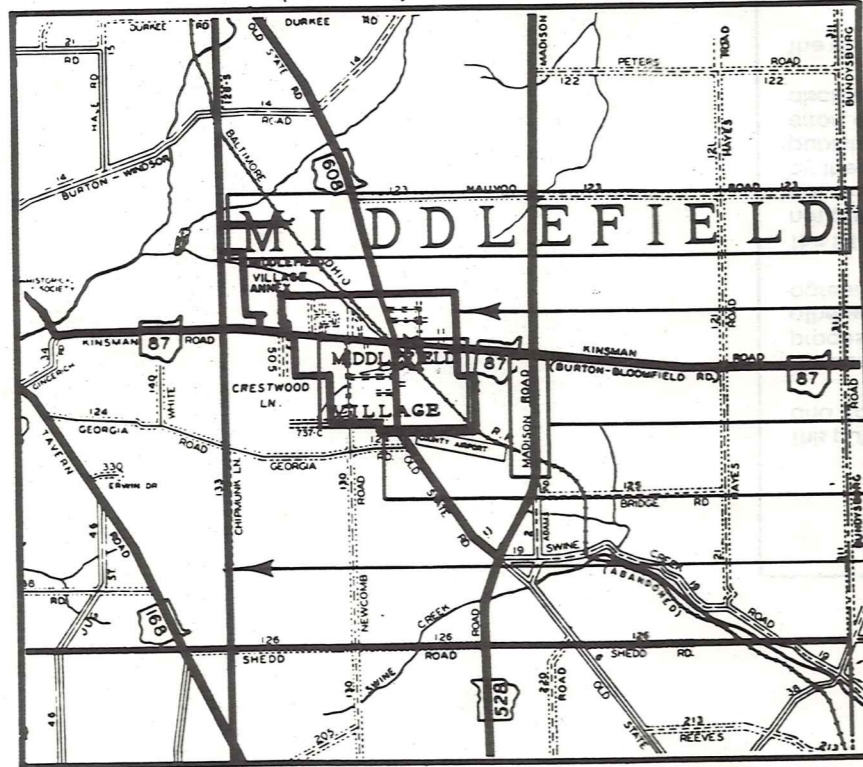
JAN 1, 1993  
 RELATIVE REPRESENTATION

\* Inadequate description

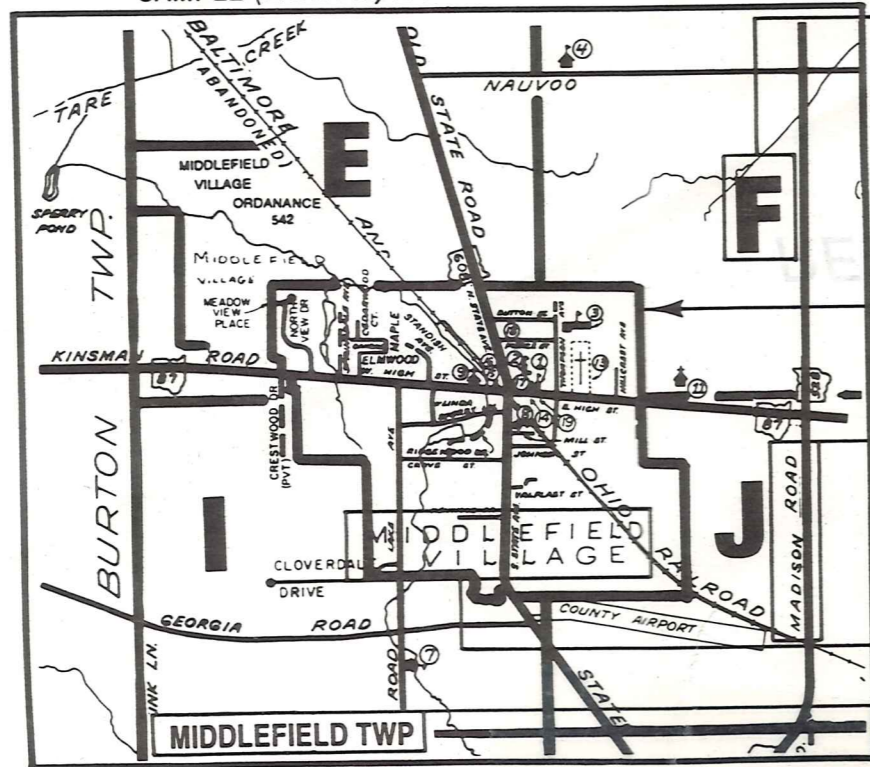
# Explanation and Use Sheet for Geauga County, Ohio

A

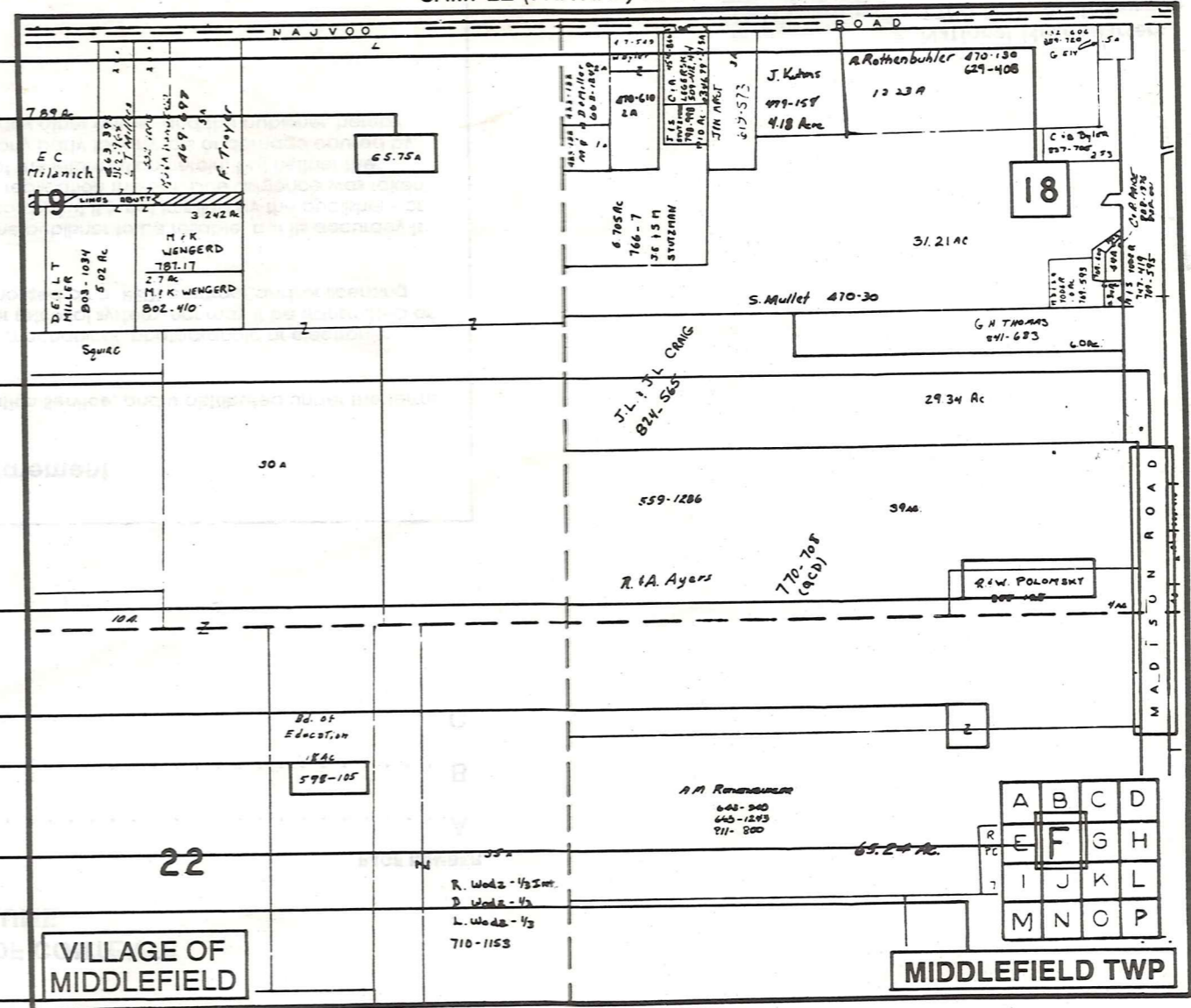
SAMPLE (PARTIAL) COUNTY INDEX MAP



SAMPLE (PARTIAL) MUNICIPALITY INDEX MAP



SAMPLE (PARTIAL) MAP PAGE



- Tract Lot Number
- Acreage
- Township Name
- Village Boundary
- Street Name
- Village Name
- Township Boundary
- Owners Name
- Denotes Continuous Ownership
- Deed Book & Page
- Map Page Number
- Township Name
- Village Name

- Village Boundary
- Street Name
- Village Name
- Township Name

### USE OF THE MAP VOLUME

1. LOCATE THE GENERAL AREA OF INTEREST ON THE COUNTY INDEX MAP AND NOTE THE MUNICIPALITY NAME (TOWNSHIP OR VILLAGE).
  2. REFER TO THE TABLE OF CONTENTS AND NOTE THE BEGINNING ATLAS PAGE NUMBER FOR THE MUNICIPALITY OF INTEREST.
  3. TURN TO THE PAGE INDICATED, ON THIS PAGE WILL APPEAR AN INDEX MAP FOR THAT MUNICIPALITY.
  4. LOCATE THE GENERAL AREA OF INTEREST AND NOTE THE MAP PAGE NUMBER. THIS MAY BE EITHER A LETTER OR A NUMBER.
  5. MAP PAGES ARE IN ALPHABETICAL (OR NUMERICAL) SEQUENCE FOLLOWING THE MUNICIPALITY INDEX MAP. FOLLOW SEQUENCE TO THE MAP PAGE INDICATED.
  6. LOCATE SPECIFIC PARCEL OF INTEREST AND NOTE THE DESIRED INFORMATION.
- NOTE: ON SOME MAPS YOU MAY BE REFERRED TO A DETAIL SHEET SHOWING AN ENLARGEMENT OF THE AREA. THESE MAPS ARE FOUND AT THE END OF THE REGULAR MAP PAGES IN EACH MUNICIPALITY IN EITHER ALPHABETICAL OR NUMERICAL SEQUENCE.
- NOTE: CHARDON VILLAGE HAS TITLE SHEETS. TO LOCATE OWNERS NAME, NOTE THE PARCEL NUMBER, REFER TO THE TITLE PAGE FOLLOWING THE MAP OF INTEREST, FOLLOW NUMERICAL SEQUENCE TO THE PARCEL NUMBER OF INTEREST AND NOTE THE DESIRED INFORMATION. IN ALL OTHER MUNICIPALITIES THE OWNERS NAME APPEARS ON THE MAP PAGE.